COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III SECRETARY OF STATE



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bates ADD

John Y. Brown III Secretary of State Received and Filed 10/30/2003 1/2:27:17 PM Fee Receipt: \$40.00

CERTIFICATE OF LIMITED PARTNERSHIP

Pursuant to the provisions of KRS Chapter 362, the undersigned hereby forms a limited partnership and for that purpose submits the following statements:

	of the limited partnership is YVENTURES, Limited Pa	urtnership		
	of the registered agent is LDURHAM			
	et address of the registered office 0X 100, 130 PUBLIC SQU	in Kentucky is IARE, COLUMBIA, KY 42728-0100)	
Street		City	State	Zip Code
3. The name a	and the business address of each o DLEY	general partner is 1034 STATE ROAD PARK, COLU	IMBIA, KY	42728-0100
	hexa	Address	· ·	
·, ·				
	? Magracia	Addista		
	Nania	Address		
	address of the limited partnership TATE ROAD PARK, COLU		Sigta	Zip Code
5. The latest d	are upon which the limited partner	ship is to dissolve is DECEMBER 31,	2018	
	to the second second	less a delayed effective date and/or time is sp		
Dates	OCTOBER 23 20			yed effective (take ancilor Sine)
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HUNTER	R DURHAM			
-	Typo or paint entire of tag attend eyes?	consent to some state registered agent	on behalf of th	e limited partnership
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DURHAM & ZORNES

ATTORNEYS AT LAW
"On the Square"

eurter Burhab James D. Eurkeu Ga. "Cottor" Burhab (1916-1961) 130 Fublic Square P.D. Box 100 Columbia, KY 42728-0100

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> Ph: (270) 384-4411 Pax: (270) 336-5781

October 24, 2003

Secretary of State P. O. Box 718 Frankfort, KY 40602-0718

RE:

Hadley Ventures, LP

To Whom It May Concern:

Please find enclosed an original and Two (2) copies of the Certificate of Limited Partnership. Please file accordingly.

Very truly yours

Hintor Durham TORTAM & ZORNES

CW ENCLOSURES Corrected