

COMMONWEALTH OF KENTUCKY
JOHN Y. BROWN III
SECRETARY OF STATE



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ADD

John Y. Brown III
Secretary of State
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ARTICLES OF INCORPORATION
Business Corporation

For the purposes of forming a business corporation in Kentucky pursuant to KRS Chapter 271B, the undersigned incorporator(s) hereby submit(s) the following Articles of Incorporation to the Secretary of State for filing:

Article I: The name of the corporation is
Top Notch Packers, Inc.

Article II: The number of shares the corporation is authorized to issue is 1000

Article III: The street address of the corporation's initial registered office in Kentucky is
304 Bridgewood Dr. Nicholasville KY 40356

and the name of the initial registered agent at that office is Sandy Miller

Article IV: The mailing address of the corporation's principal office is
304 Bridgewood Dr. Nicholasville KY 40356

Article V: The name and mailing address of each incorporator is
Sandy Miller 304 Bridgewood Dr. Nicholasville KY 40356

Name Street or PO Box Number City State Zip Code

Name Street or PO Box Number City State Zip Code

Executed by the Incorporator(s) on December 19, 2003

Sandy Miller
Signature of Incorporator

Signature of Incorporator

I, Sandy Miller, consent to serve as the registered agent on behalf of the corporation.
Type or Print Name of Registered Agent

Sandy Miller
Signature of Registered Agent

Sandy Miller
Type or Print Name & Title