



Michael G. Adams  
Secretary of State  
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<http://www.sos.ky.gov>

**2020 Annual Report**  
**Due June 30, 2020**  
**Filing Fee \$15.00**

**ARP**

**Exact organization name and principal office address**

**BEREA CEMETERY, INC.**  
**P O BOX 265**  
**BEREA KY 40403**

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at [app.sos.ky.gov/ftsearch](http://app.sos.ky.gov/ftsearch) or forms can be downloaded from our website.

**Registered Agent and Registered Office Address**

NORA A. JENKINS  
101 N. CUMBERLAND  
BEREA, KY 40403

**Principal Officers** - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

Treasurer	NORA A. JENKINS	
Vice President	JAMES L. KEITH	
President	BETTY POYNTER	
Secretary	NORA A. JENKINS	

**Directors** - Non-profit corporations must have at least three (3) directors. All directors of the non-profit must be listed. If Not specified, director addresses default to the principal office address.

LISA CAUDILL	
CAROL DOLLINS	
JAMES WAGERS	
KEN DUERSON	
Sherry Duerson	
Tony Wehrle	

**Please indicate the county in which your business operates:**

County: Madison

*If any information below has changed, please place an "X" in the appropriate boxes.*

**Please indicate which of the following best describes your business:**

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Agriculture           | <input type="checkbox"/> Mining   | <input type="checkbox"/> Services      | <input type="checkbox"/> Construction                    |
| <input type="checkbox"/> Wholesale Trade       | <input type="checkbox"/> Retail Trade   | <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Finance, Insurance, Real Estate |
| <input type="checkbox"/> Public Administration | <input type="checkbox"/> Transportation, Communications, Electric, Gas, Sanitary Services |  |  |
| <input checked="" type="checkbox"/> Other      |   |  |  |

X Betty M. Poynter  
Signature of officer Or chairman of the board (Required)

President  
Title (Required)

5-5-20  
Date (Required)

**TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0003768> OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2020.**

To file via mail

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2020**
- If you file and pay online, do not return this document to the Secretary of State.