## COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

(See Reverse Side for Filling instructions)

|                                  |   |  |  |  |  | (4) FILING FEE   |          |  |  |
|----------------------------------|---|--|--|--|--|--|----------|--|--|
| RECORD #                         | 0061368   |  | DUE JUNE 30,   | 1996   |  |  | 15.      | 00                                     |  |
| EMPIREG                          |   | ND PRINCIPAL OFFICI<br>JACKSON (KENTU<br>65536   | ICKY)  | IN 12  | )))<br>)))   |  |          | OUNTRY OF<br>RATION                    |  |
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|                                  | FFICE ADDRESS IS H  | EREBY CHANGED TO:  |  |  |  |  | O TRA    | ORATION OR<br>INSACT BUSINESS<br>/1975 |  |
| 1.0.00                           |   | 1110 0000  |  |  | ٠  |  |          | <del></del>                            |  |
| C Y CJR KY• +JM LOUISVI          | PORATION SYS E LIFF BLDGe LLE# KY• 40 the registered agent or reg Sep Filing Instructions or        | istered office cannot be made<br>in reverse side.  | on this form.  | E CORPORAT   |  |  |          | OFFICERS.                              |  |
| PRESIDENT                        | Stephen i   | R. Plaster   | •  |  | erson,   | Lebanon,   | МО       | 65536                                  |  |
|                                  | Kevin Mor   |  | 1700   | S. Jeffe   | erson,   | Lebanon,   | МО       | 65536                                  |  |
| Asst. Sec                        | Earl L. h   | loe  | 1700   | S. Jeffe   | erson,   | Lebanon,   | МО       | 65536                                  |  |
| TREASURER                        | Steve Pol   | itte   | 1700   | S. Jeffe   | erson,   | Lebanon,   | МО       | 65536                                  |  |
| Directors are required           | l to be listed. No listing of<br>e Filing Instructions on revi                                      | a. Plaster   | 1700   | S. Jeffe   | of directors   |  | MO<br>MO |  |  |
| I VERIFY THAT IN                 | -17   | ANNWAL BENGAT IS CU  |  | A A-   |  | •  | JU       | N 0 6 1996                             |  |
| PROFESSIONAL addresses of all sh | SERVICE CORPORAT<br>areholders of the prote<br>ent of said corporation,<br>y and treasurer of the p | TONS ONLY: In addition to ssional service corporation CERTIFICATE OF PRODUCTION OF THE PROPERTY OF THE PROPERT | o the annual report of<br>and the president st<br>OFESSIONAL SERV<br>areholders, not less t<br>ation are duly qualifie | ontent requirem<br>iall sign the cer<br>ICE CORPORA<br>han one half of<br>d as provided in | tilicate be<br><b>ATION</b><br>the direc<br>i KRS Ch | e shall be includ<br>slow.<br>tors, and all offic<br>apter 274 and a | cers of  | ther than                              |  |

PRESIDENT'S SIGNATURE\_