## COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

(See Reverse Side for Filing Instructions)

RECORD #	00.1257.0	DUE MINE OO	(4) FILING FEE
	0012569	DUE JUNE 30, 1996	15.00
			(5) STATE OR COUNTRY OF INCORPORATION
(2) PRINCIPAL OFF	COS	A	(6) DATE OF INCORPORATION OR UTHORIZATION TO TRANSACT BUSINESS 12/21/1972
		(7) PLEASE MAIL P.O. F Loz(	A STATEMENT OF CHANGE FORM TO:  FMENTS  OX 221352  Hy 40252
Changes made to the	registered agent or registered office cannot be made on ee Filing Instructions on reverse side.	this form.	
PRESIDENT PRESID	RICIA CLEMENTS  RICIA CLEMENTS  RICIA CLEMENTS  RICIA CLEMENTS  LEASE TYPE OR PRINT THE NAMES AND BUS  be listed. No listing of directors is verification that the col  ing Instructions on reverse side.	10.101 221352	- Lax, Ky 40252
	TIME AS ABOVE  HMATION INTHIS ANNUAL REPORT IS CURRE  TURE I LEMANTE	ENT AS OF THE DATE THIS REPORT	IS EXECUTED.  Sixs DATE 4/26/96
PROFESSIONAL SERVICE CORPORATIONS ONLY: In addition to the annual report content requirement, there shall be included a list of names and ddresses of all shareholders of the professional service corporation and the president shall sign the certificate below.  CERTIFICATE OF PROFESSIONAL SERVICE CORPORATION  I. President of said corporation, do certify that all of the shareholders, not less than one half of the directors, and all officers other than secretary and treasurer of the professional service corporation are duty qualified as provided in KRS Chapter 274 and a copy of such annual report has been filed with the regulating board that licenses the shareholders described in this statement.			

PRESIDENT'S SIGNATURE