

REPORT FOR 1981, DUE JULY 1, 1981
STANDING: GOOD

SECTION A 502 564-7330

ANNUAL REPORT
OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITOL BUILDING
FRANKFORT, KENTUCKY 40601

5
2/3/81

SECTION B
CORRECTIONS AND ADDITIONS (PLEASE TYPE)
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION MISSING IN SECTION "A"

(1) RECORD NO. 1570

(2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH. 07-28-61

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT WILLIAM SUTHERLAND
138 BURT ROAD
LEXINGTON, KY. 40503

(5) EXACT CORPORATE NAME B. & C. ELECTRIC APPLIANCE SERVI
CE, INC.

(6) MAILING ADDRESS 138 BURT ROAD
LEXINGTON, KY. 40503

FOR OFFICE USE ONLY

002683

(2) DATE OF INCORP. _____

(3) INCORPORATION _____

(4) PROCESS AGENT

(5) EXACT CORPORATE NAME

(6) MAILING ADDRESS

SECRETARY OF STATE
RECEIVED
CORPORATE RECORDS SECTION
JAN 27 1981
IF YOU WISH TO CHANGE ANY OF THE INFORMATION
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Commonwealth of Kentucky
PLEASE INCLUDE ZIP CODE HERE

PLEASE NOTE: IF YOU ARE A KRS CHAPTER 274 CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT

PLEASE MAKE NECESSARY CORRECTIONS, SIGN FORM, AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF _____ (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE. RETAIN GREEN COPY FOR YOUR RECORDS.

I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT; I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.

AUTHORIZED SIGNATURE *James W. Sutherland*
TITLE *Exec. Secy.*
TELEPHONE NO. *206 2459*

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REPORT FOR 1982
DUE JULY 1 1982

STANDING: GOOD

SECTION A

(1) RECORD NO.

1510

(2) DATE OF INCORPORATION
OR CERTIFICATE OF AUTH.

01-28-61

(3) STATE OF INCORPORATION

KENTUCKY

(4) PROCESS
AGENT

WILLIAM SUMMERS
LAW FIRM, 40503
CHATEAUX, KY.

(5) EXACT
CORPORATE
NAME

WILLIAMS ELECTRIC APPLIANCE CO. INC.
CUM. INC.

(6) MAILING
ADDRESS

120 W. MILLERS
CHATEAUX, KY. 40302

FOR OFFICE
USE ONLY

29715

ANNUAL REPORT
OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CARROLL BUILDING
FRANKFORT, KENTUCKY 40601

(2) DATE OF INCORP.

STATE OF
(3) INCORPORATION

(4) PROCESS
AGENT

(5) EXACT
CORPORATE
NAME

(6) MAILING
ADDRESS

SECRETARY OF STATE

APR 28 1982

Commonwealth of Kentucky

PLEASE NOTE: IF YOU ARE A KRS CHAPTER 274 CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT

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AUTHORIZED SIGNATURE *William M. Summers*

TITLE *Att. Secy.* TELEPHONE NO. *(606) 297-2459*

SECTION B
CORRECTIONS AND ADDITIONS (PLEASE TYPE)
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION MISSING IN SECTION "A"

MAIL TO THIS ADDRESS →

ANNUAL REPORT
FRANCES JONES HILLS
SECRETARY OF STATE
P.O. BOX 1180
FRANKFORT, KY 40602-3483

SECTION B
CORRECTIONS AND ADDITIONS (PLEASE TYPE)
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION MISSING IN SECTION "A"

REPORT FOR 1983 DUE JULY 1 1983

STANDING: GOOD

(1) RECORD NO. 1570 (2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH. 07-29-61

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT WILLIAM SUTHERLAND
138 BURT ROAD
LEXINGTON, KY. 40503

(5) EXACT CORPORATE NAME B. & C. ELECTRIC APPLIANCE SERV
CE, INC.

(6) MAILING ADDRESS 138 BURT ROAD
LEXINGTON, KY. 40503

FOR OFFICE USE ONLY 43281

(2) DATE OF INCORP. _____ (3) INCORPORATION _____

(4) PROCESS AGENT _____
IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS
PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS

(5) EXACT CORPORATE NAME _____
REGISTERED
JUL 11 1983

(6) MAILING ADDRESS _____
PLEASE INCLUDE ZIP CODE HERE

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I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT; I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.
AUTHORIZED SIGNATURE *William M. Sutherland*

TITLE *Book Two* TELEPHONE *606 277-2459*
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