



Alison Lundergan Grimes
Secretary of State
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<http://www.sos.ky.gov>

2018 Annual Report
Due June 30, 2018
Filing Fee \$15.00

ARP

Exact organization name and principal office address

MARTIN REALTY CORPORATION
1222 FOREST CIRCLE
CORBIN KY 40701

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

HENRY M. MARTIN
1222 FOREST CIRCLE
CORBIN, KY 40701

Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian.

President	HENRY M MARTIN, Sec Treas	[Redacted]
Treasurer	JUNE C MARTIN, President	[Redacted]
Secretary	JUNE C MARTIN, Pres	83 Front St Palm Coast FL 32137
Vice President	LAURA B CLIFTON, V-Pres	301 Briarwood Tr Corbin, Ky 40701

Directors - List the name and address of all directors (if applicable). No listing of directors is verification that the corporation has dispensed with directors. If not specified, director addresses default to the principal office address.

JUNE C MARTIN, Pres	83 Front St Palm Coast FL 32137
HENRY M MARTIN, Sec Treas	83 Front St Palm Coast FL 32137
LAURA B CLIFTON, V-Pres	307 Briarwood Tr Corbin Ky 40701

Please indicate the county in which your business operates:

County Whitley

To complete the following, please shade the box completely.

Please indicate the size of your business:

Small (Fewer than 50 employees)
 Large (50 or more employees)

Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership:

Women-Owned Veteran-Owned Minority-Owned

Please indicate which of the following best describes your business:

Agriculture Mining Services Construction
 Wholesale Trade Retail Trade Manufacturing Finance, Insurance, Real Estate
 Public Administration Transportation, Communications, Electric, Gas, Sanitary Services
 Other

X June C. Martin
Signature of officer or chairman of the board (Required)

Pres.
Title (Required)

04-02-18
Date (Required)

TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0033872> OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2018

To file via mail:

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2018**
- If you file and pay online, do not return this document to the Secretary of State.