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0055374

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

RECORD #

COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

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2001

DUE JUNE 30.

(4) FILING FEE

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WHEELER & WILLIAMS HARDWARE CRASHETVE 5) STATE OR COUNTRY OF INCORPORATION 1410 WOLOHAN DRIVE P. O. BOX 1860 JUN 2 9 200 KY ASHLAND, KY 411051860 SECRETARY OF STATE COMMONWEALTH OF KY (6) DATE OF INCORPORATION OR DATE **AUTHORIZED TO TRANSACT BUSINESS** (2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO 10/31/1946 (3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made on this form (7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO Complete (7) to request a form to be mailed or download form from web site CHAS, D. WHEELER U. S. 60 WEST CANNONSBURG ASHLAND, KY 41011 (8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note. 1410 WOLDHAN DR ASHLAND, Ky 41102 President Anthony S Wheeler 410 WOLOHANDR. ASHLAND, K Vice President Mary K Wheeler 410 WOLDHANDE ASHLAND, Ky 41102 Mary K Wheeler Secretary 1410 WO LOHAN DR ASHLAND. Charles D Wheeler Treasurer Address (9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors. 1410 WOLOHAN DR. ASHLAND KY 41102 ANTHONY S. WHEELER HARLES D. WHEELER 1410 WOLOHAM DR ASHLAND, KY 41102 1410 WOLDHANDR ASHLAND KY 41102 Address 410 WOLOHAN DR ASHLAND, KY X1102 JACK W. WHEELER RICHARD WHEELER 1410 WOLDHAN DR ASHLAND , KY 41102 1410 WOLOHAN DR ASHLAND KY 41102 LOIS W. EARLY I VERIFY THAT INFORMATION IN THIS ANNUA. REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.