

MAIL TO THIS ADDRESS →

ANNUAL REPORT
FRANCES JONES MILLS
SECRETARY OF STATE
P.O. BOX 1150
FRANKFORT, KY 40602-3483

SECTION B
CORRECTIONS AND ADDITIONS (PLEASE
USE THIS SECTION ONLY TO CHANGE
INFORMATION MISSING IN SECT

REPORT FOR 1983 DUE JULY 1 1983

STANDING: GOOD

STATE OF
INCORPORATION
SECRETARY OF STATE

(1) RECORD NO. 58674 (2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH. 12-27-72

(3) STATE OF INCORPORATION

INDIANA

(4) PROCESS AGENT

FRED M. GOLDBERG
1211-1221 COMMONWEALTH BLDG.
LOUISVILLE, KY.

EXACT

(5) CORPORATE NAME

BROCK ELECTRIC CO., INC.

(6) MAILING ADDRESS

1925 PROGRESS WAY
CLARKSVILLE, IND. 47130

FOR OFFICE
USE ONLY

07529

(4) PROCESS AGENT

IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS
PLEASE CONTACT THIS OFFICE (FOR APPROPRIATE FORMS)

(5) EXACT CORPORATE NAME

Commonwealth of Kentucky

(6) MAILING ADDRESS

PLEASE INCLUDE ZIP CODE HERE →

PLEASE NOTE: IF YOU ARE A KRS CHAPTER 274 CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT

PLEASE MAKE NECESSARY CORRECTIONS, SIGN FORM, AND SEND YELLOW COPY
ANNUAL FEE OF 5.00 (CHECKS PAYABLE TO KENTU

TREASURER) MAIL TO ABOVE ADDRESS, RETAIN WHITE COPY FOR YOUR RECORDS.
I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT; I FURTHER DEC
I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY
AUTHORIZED SIGNATURE *Frances Jones Mills*

TITLE *V. P. Jones* TELEPHONE *25*

FORM MUST BE SIGNED. RETURN THIS COPY WITH FILING FEE