## SECRETARY OF STATE'S ANNUAL VERIFICATION REPORT

Due June 39 -- (Corporations must flie by this date to avoid bad standing status)

CAUTION READ CAREFULLY Make eneck payable to Kentucky Sixte Treasurer - Mail both annual report form and check to BREMER EMBLER. SECRETARY OF STATE, P. O. BOX 1150, FRANKFORT, KY 40602-1150 (502-564-2848). RECORD \*: 152674 DUE: June 30, 1991 FILING FEE: 15.00 (1) EXACT CORPORATE NAME AND PRINCIPAL OFFICE ADDRESS: PHOTO & SOUND COMPANY (3) STATE OF INCORPORATION: 140 HURBELL ST. DELAWARE SAN FRANCISCO. CALIF. 94107 (4) DATE OF INCORPORATION OR (2) CORRECTED PRINCIPAL OFFICE ADDRESS: CERTIFICATE OF AUTHORITY: 01-05-81 (5) REGISTERED AGENT AND REGISTERED ADDRESS: C I CORP. SYSTEM KY. HOME LIFE BLOG. A corporation may change its registered office or registered agent by filing a statement of change form per KRS 271B.5-020 (profit) and KRS 273.184 (non-profit). Forms are symbolic by checking the request block below or writing to the Secretary of State's office. LOUISVILLE. KY. 40202 YES, PLEASE SEND FORMS! PLEASE TYPE OR PRINT (The annual report will not be accepted for filing if this section is not completed.) List below names and business address of the corporation's directors and principal officers. If necessary attach a continuation sheet, (If you are the only officer, give your name and address and denote sole officer.) PRESIDENT see attached list of officers VICE PRESIDENT SECRETARY TREASURER \_\_\_\_ I VERIFY THAT THE RECORDS OF THE SECRETARY OF STATE ARE TRUE AND CORRECT AND I AM AUTHORIZED TO SIGN THIS REPORT (ALL CORPORATIONS MUST SIGN ON AUTHORIZED SIGNATURE LINE) AUTHORIZED SIGNATURE\_\_\_\_\_\_\_TITLE PICTIDENT PHONE (417) 582. 7555 PROFESSIONAL SERVICE CORPORATIONS ONLY - KRS 274.105 Requires the names and addresses of all shareholders in addition to the directors and principal officers. Pursuant to KRS \$78,105, I the undersigned, being President of the KRS Chapter 274 corporation, a professional service corporation, do hereby certify that all of the shareholders of the said corporation, not less than one half of the directors, and all officers other than secretary and treasurer, are duly qualified

PRESIDENT'S SIGNATURE XX DAY LC MILL

as provided in Chapter 174. (Please use the lines above or attach continuation sheet.)

NAMES AND RESPECTIVE ADDRESSES OF THE OFFICERS AND DIRECTORS OF THE CORPORATION:

|                | NAME               | ADDRESS                                     |
|----------------|--------------------|---|
| PRESIDENT      | DOUBLAS A. MICHAEL | 140 Hubbell St. San Francisco, CA. 94107    |
| VICE-PRESIDENT | JEROME W. KINTHER  | 140 Hubbell St. San Francisco, CA. 94107    |
| SECRETARY      | DAVID M. ATCHESON  | 155 Montgomery St. San Francisco, CA. 94104 |
| TREASURER      | DOUGLAS A. MICHAEL | 140 Hubbell St. San Francisco, CA. 94107    |
| DIRECTORS:     | JERONE W. KINTHER  | 140 Hubbell St. San Francisco, CA. 94107    |
|                | DOUGLAS A. MICHAEL | 140 Hubbell St. San Francisco, CA. 94107    |
|                | DAVID M. ATCHESON  | 155 Hontgomery St. San Francisco, CA. 94104 |
|                | LORENIG N. HOOPES  | 45 Hott Place, Oakland, CA. 94619           |