

0050876

Michael G. Adams
KY Secretary of State

Received and Filed

3/11/2022 11:19:50 AM

Fee receipt: \$15.00

Commonwealth of Kentucky

Michael G. Adams, Secretary of State

Michael G. Adams
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report Online Filing

ARP

Company: TELFORD COMMUNITY CENTER YOUNG MEN'S CHRISTIAN ASSOCIATION, INCORPORATED
Company ID: 0050876
State of origin: Kentucky
Formation date: 6/30/1937 12:00:00 AM
Date filed: 3/11/2022 11:19:50 AM
Fee: \$15.00

Principal Office

1100 EAST MAIN ST.
RICHMOND, KY 40475

Registered Agent Name/Address

PAT BALLINGER
1100 EAST MAIN STREET
RICHMOND, KY 40475

Current Officers

President	JERRY GILBERT	212 N. 2ND ST. RICHMOND, KY 40475
Treasurer	Pat Ballinger	P.O. Box 1544 Berea KY 40403-1544

Directors

Director	Pat Ballinger	P.O.BOX 1544 BEREA, KY 40403-1544
Director	Jerry Gilbert	212 N. 2nd St. Richmond KY 40475
Director	Harold Richardson	409 Springfield Dr. Richmond KY 40475
Director	Laura Steidle	1436 Fairland Dr. Richmond KY 40475
Director	Howard Miller	120 Short St. Richmond KY 40475
Director	Richard Carr	312 Jason Dri., Ste 13, Richmond KY 40475
Director	Jamie Ford	347 Woodland Ave., Richmond KY 40475
Director	Jerry Goble	357 Highland Lakes Dr., Richmond KY 40475
Director	Carl Palmer	103 Magnolia Dr., Richmond KY 40475
Director	Dan Simons	P.O. Box 726, Richmond KY 40475
Director	Karen Mayo	203 Betsy Lane Richmond, KY 40475
Director	Bobby Barton	150 Norwood Dr Richmond, KY
Director	Walt Ecton	127 3RD Street Richmond, KY 40475
Director	Erin Jones	1156 Appian Crossing Way Lexington KY 40517
Director	Jack Rutherford	131 Lakeshore Dr Richmond, Ky 40475
Director	Mike York	1005 Bay Colony Dr Richmond, Ky 40475
Director	Chris Freeman	1004 Ashley Ct. Richmond, Ky 40475
Director	Dannie Moore	360 Avawam Dr Richmond, Ky 40475

Signatures

**Commonwealth of Kentucky
Michael G. Adams, Secretary of State**

Michael G. Adams
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
Online Filing**

ARP

**Signature
Title**

Pamela C Ruchka
Business Manager

