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## **COMMONWEALTH OF KENTUCKY** TREY GRAYSON, SECRETARY OF STATE **ANNUAL REPORT DUE JUNE 30, 2007**



**ORGANIZATION ID #** 

STATE OR COUNTRY OF INCORPORATION

KY
171

ORGANIZATION 12/29/1977 FILING FEE

\$15.00

0085778	OF INCORPORATION 1	DATE 12/23/13/7 FEE \$\Phi 13.00
(1) EVACT CORPORA	TE NAME AND OURDENT ROUNDAY OFFICE	
(I) EXACT CORPORA	TE NAME AND CURRENT PRINCIPAL OFFICE A	
LANHAM BROS. READY-MIX CONCRETE CO., INC.		JAN 1 8 2007
508 HUNDLEY LN		WAY OF STATE
LEBANON, KY 4	0033	(3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO
Changes made to the reg	D AGENT AND REGISTERED OFFICE ADDRESS pistered agent or registered office cannot be made on this to form to be mailed or download form from web site.	orm.
JOSEPH L. LANH	AM, JR.	(4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO
CAMPBELLSVILL		
LEBANON, KY 40	053	
apart.	•	
(E) DD114		
etumed if business a any additions to or change	It (5) is blank, type or print the <b>names and business add</b> didesses are not listed. If the corporation has previously to ges in the principal officers and give the business addresses.	resses of the current principal officers. If sole officer, please note. The annual report will iled an annual report, verify the names and titles of officers listed below. Please note s for each person listed.
Vice President L	eon Lanham	508 Hwally hw hebarun Ky 4033
Secretary J	erry Lanham	Address Hunfly has Lepans Ky 4033
		Address
		Address
		Address
(6) DIRECTORS Type or r	print the names and business addresses of the corporat	
(KRS 271B.8-010(3)).	Nonprofit corporations must list three (3) or more direct	ion's directors. No listing of directors is verification that the corporation has dispensed with directors itors (KRS 273.211). The annual report will be returned if business addresses are not listed.
JOSEPH L LA	ANHAM JR.	508 Hundley his Lebason Ky 400 B}
LEON LANH	AM	Address 508 Augustley has bet army Ky 4003)
JERRY LAN	HAM	Address & Hund by La Lebanon Ky 400 3?
Name		Address
Name		Address
(7) Check here if you	are a cooperative corporation or association or	nanized under KRS 272
Check here if you	are a rural electric or rural telephone cooperativ	e corporation organized under KRS 279.
I VERIFY THAT THE	<b>71</b>	IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.
Olas	Landun TERR	y Lawham Secretary Treasur 1-12.07 or Print Name Title Date
Signature of Office	r or Chairman of the Board Type	or Print Name Title Date
ANNUAL REPORT		
Submit for filing the comnot send cash.	pleted annual report form and correct filing fee as i	ndicated above. Make check payable to the "Kentucky State Treasurer". Please do

**MAILING ADDRESS** 

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 **OFFICE LOCATION** Secretary of State State Capitol, Room 154

700 Capital Avenue Frankfort, KY 40601 (502)-564-2848

NOTE: P O Box 1150 is for annual report filings only.