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COMMONWEALTH OF KENTUCKY
TREY GRAYSON, SECRETARY OF STATE
ANNUAL REPORT
DUE JUNE 30, 2005



0025779

ORGANIZATION ID # **0025779** STATE OR COUNTRY OF INCORPORATION **KY** ORGANIZATION DATE **05/08/1939** FILING FEE **\$4.00**

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

THE JEFFERSON COUNTY SPORTSMEN'S CLUB
P. O. BOX 91602
LOUISVILLE, KY 40291

RECEIVED

MAR 31 2005

SECRETARY OF STATE
COMMONWEALTH OF KY

(3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form. Complete (4) to request a form to be mailed or download form from web site.

JOHN R. RADCLIFF
12100 WATERFORD RD.
P.O. BOX 91602
LOUISVILLE, KY 40291

(4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

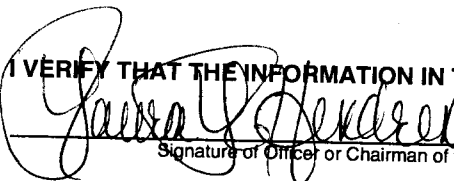
(5) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names and titles of officers listed below. Please note any additions to or changes in the principal officers and give the business address for each person listed. If (5) is blank, type or print the names and business addresses of the current principal officers. If sole officer, please note. The annual report will be returned if business addresses are not listed.

President	John R. Radcliff Edward E. Mouser	4153 LaSalle Ave. Louisville, KY 40215
Secretary	Ruth Ann Mouser	4153 LaSalle Ave. Louisville, KY 40215
Treasurer	Laura L. Hendren	232 Choctaw Ct. Mt. Washington, KY 40047
Vice President	Edward E. Mouser Mattie Heath	3104 Lemar Dr. Louisville, KY 40220

(6) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors (KRS 271B.8-010(3)). Nonprofit corporations must list three (3) or more directors (KRS 273.211). The annual report will be returned if business addresses are not listed.

Name	Edward Mouser	4153 LaSalle Ave. Louisville, KY 40215
Name	Mattie Heath	3104 Lemar Dr. Louisville, KY 40220
Name	John R. Radcliff Laura L. Hendren	232 Choctaw Ct. Mt. Washington, KY 40047
Name	Mike Lagermann William Ball	5222 Maple Spring Dr. Louisville, KY 40229

(7) Check here if you are a cooperative corporation

I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.
 Signature of Officer or Chairman of the Board TITLE Treasurer DATED 3-29-05

ANNUAL REPORT AND FILING FEE

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS

Trey Grayson
Secretary of State
P O Box 1150
Frankfort, KY 40602-1150

OFFICE LOCATIONS

Secretary of State
State Capitol, Room 154
700 Capital Avenue
Frankfort, KY 40601
(502)-564-2848

Secretary of State
363 Versailles Road
Frankfort, KY 40601
(502)-573-0265

NOTE: P O Box 1150 is for annual report filings only.