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COMMONWEALTH OF KENTUCKY
TREY GRAYSON, SECRETARY OF STATE
ANNUAL REPORT
DUE JUNE 30, 2005



0024281

ORGANIZATION ID #
0024281

STATE OR COUNTRY OF INCORPORATION **KY**

ORGANIZATION DATE **09/02/1907**

FILING FEE **\$4.00**

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

HUNTERS BOTTOM LUTHERAN CHURCH SOCIETY
6733 HWY. 36 WEST
MILTON, KY 41008

RECEIVED
MAR 23 2005
SECRETARY OF STATE
COMMONWEALTH OF KY

(3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

[Empty box for principal office address change]

(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS
Changes made to the registered agent or registered office cannot be made on this form. Complete (4) to request a form to be mailed or download form from web site.

BILLIE HOTFIL
6733 HWY. 36 WEST
MILTON, KY 40045

(4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

[Empty box for statement of change of agent or office]

(5) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names and titles of officers listed below. Please note any additions to or changes in the principal officers and give the business address for each person listed. If (5) is blank, type or print the names and business addresses of the current principal officers. If sole officer, please note. The annual report will be returned if business addresses are not listed.

Secretary	Jean Bryan	138 Bunters Ln Madisonville, Ky
Treasurer	Billie Hotfil	6733 Hwy 36 W Milton Ky 40045
Vice President	Kay Barnes	9704 Hwy 421 north Milton Ky 40045
President	Billie Hotfil	Same as above

472.50

(6) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors (KRS 271B.8-010(3)). Nonprofit corporations must list three (3) or more directors (KRS 273.211). The annual report will be returned if business addresses are not listed.

Name	Jean Bryan	Address
Name	Kay Barnes	Address
Name	Billie Hotfil	Address
Name		Address
Name		Address

(7) Check here if you are a cooperative corporation

I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Billie Hotfil Signature of Officer or Chairman of the Board TITLE pres. Treas. DATED 3-21 2005

ANNUAL REPORT AND FILING FEE

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS

Trey Grayson
Secretary of State
P O Box 1150
Frankfort, KY 40602-1150

OFFICE LOCATIONS

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State Capitol, Room 154
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Frankfort, KY 40601
(502)-564-2848

Secretary of State
363 Versailles Road
Frankfort, KY 40601
(502)-573-0265

NOTE: P O Box 1150 is for annual report filings only.