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COMMONWEALTH OF KENTUCKY  
TREY GRAYSON, SECRETARY OF STATE  
ANNUAL REPORT  
DUE JUNE 30, 2007



0024281

ORGANIZATION ID #  
0024281

STATE OR COUNTRY OF INCORPORATION

KY

ORGANIZATION DATE

09/02/1907

FILING FEE

\$4.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

HUNTERS BOTTOM LUTHERAN CHURCH SOCIETY  
6733 HWY. 36 WEST  
MILTON, KY 41008

RECEIVED  
AUG 15 2007

SECRETARY OF STATE  
COMMONWEALTH OF KY

(3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

[Empty box for principal office address change]

(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS  
Changes made to the registered agent or registered office cannot be made on this form. Complete (4) to request a form to be mailed or download form from web site.

BILLIE HOTFIL  
6733 HWY. 36 WEST  
MILTON, KY 40045

(4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

[Empty box for statement of change of agent or office]

(5) PRINCIPAL OFFICERS If (5) is blank, type or print the names and business addresses of the current principal officers. If sole officer, please note. The annual report will be returned if business addresses are not listed. If the corporation has previously filed an annual report, verify the names and titles of officers listed below. Please note any additions to or changes in the principal officers and give the business address for each person listed.

Secretary	Jean Bryan	Address	138 Bunter Ln Melan Ind 47250
Treasurer	Billie Hotfil	Address	9734 Hwy 421 N Milton Ky 40045
Vice President	Kay Barnes	Address	6733 Hwy 36 West Milton Ky 40045
President	Billie Hotfil	Address	
		Address	

(6) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors (KRS 271B.8-010(3)). Nonprofit corporations must list three (3) or more directors (KRS 273.211). The annual report will be returned if business addresses are not listed.

Name	Jean Bryan	Address	
Name	Kay Barnes	Address	
Name	Billie Hotfil	Address	
Name	Sam as above	Address	
Name		Address	

- (7) Check here if you are a cooperative corporation or association organized under KRS 272.
- Check here if you are a rural electric or rural telephone cooperative corporation organized under KRS 279.

I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Billie Hotfil      BILLIE HOTFIL      Pres, Treas      8-14-2007  
 Signature of Officer or Chairman of the Board      Type or Print Name      Title      Date

ANNUAL REPORT AND FILING FEE

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS  
Trey Grayson  
Secretary of State  
P O Box 1150  
Frankfort, KY 40602-1150

OFFICE LOCATION  
Secretary of State  
State Capitol, Room 154  
700 Capital Avenue  
Frankfort, KY 40601  
(502)-564-2848

NOTE: P O Box 1150 is for annual report filings only.