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COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE **ANNUAL REPORT**

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0045884

2003

(4) FILING FEE

RECORD#	0040001	DUE JUNE 36,	2003		\$4.00	
(1) EXACT CORPO	RATE NAME AND CURRENT PRINCIP	PAL OFFICE ADDRESS		·		
%MAR 1720 F	NTTHEW UNITED CHURC RIAN L WESLEY RICHMOND RD APT 402 VILLE, KY 40205-1474	CH OF CHRIST OF		s) \$\X7E OF	COUNTRY OF INC	ORPORATION
		JUN 1 0 2	003	DATE OF IN	ICORPORATION O	P DATE
(2) THE PRINCIPAL	L OFFICE ADDRESS IS HEREBY CHA	MGED TO SECRETARY OF SOME NAME ATT		AUTHORIZE	ED TO TRANSACT (13/27/1890	Business
Changes made to	ISTERED AGENT AND REGISTERED the registered agent or registered office cannot quest a form to be mailed or download form for	t be made on this form.	Mail a statement (OF CHANGE C	F AGENT OR OFFICE	10
1720 R	N L. WESLEY RICHMOND DR., APT. 402 VILLE, KY 402051474					
additions to or ch	FICERS If the corporation has previously ranges in the principal officers and give ipal officers. If sole officer, please note.	the address for each person	fy the names & titles n listed. If (3) is blan	of officers lis	sted below. Please r	note any ness addresses
President	Caroline Martinson		35,2 dCt	Loui	suille Ku	40208
√ice President	David Sickbert	Address 60	W. MARKO	/	a al	40202
Secretary	Susan Poppe	Address	23 WARREN	Rd	. –	40206
Treasurer	Marian L Wesley	Address Address	ro Richmo.			703-05
(9) DIRECTORS Ty	pe or print the names and business addirectors. Nonprofit corporations mus	resses of the corporation's	directors. No listina	of directors is	verification that the	corporation has
Joyce Lou	den	711	San 81	100	11. K.	HAGAT
loseph Louden			Same	<u>F_P_3</u>	w w	40203
Nem Douglas P Alien			7.55 Blue 1	Late Pd		41279
Plane		Address	S. P. Line F.	rec neu		70501
Name	AND THE PART AND ADMINISTRATIVE SHAPPING THE PART AND ADMINISTRATIVE SHAPPING SHAPPI	Address			بيسيدان ويبينون بهيهان كتناباتشنانة وعبيانا	
I VERIFY THAT INF	Ormation in this junual repor	T is current as of thi	E DATE THIS REPO	RT IS EXEC	UTED.	

TITLE TREASUREA