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COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE ANNUAL REPORT DUE JUNE 30, 2008



ORGANIZATION ID #

STATE OR COUNTRY OF INCORPORATION

KY

ORGANIZATION DATE

09/26/1947

FILING

\$4.00

/1\	EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS
	LANCI CORPORATE MAINE AND CORRENT PRINCIPAL OFFICE ADDRESS

Changes made to the principal office address cannot be made on this form. Check (3)A to request a form to be mailed or download the form from our web site

RECEIVED

OLDHAM COUNTY FAIR ASSOCIATION, INC. P.O. BOX 193 2401 HWY 146 LAGRANGE, KY 40031

FEB 07 2008

SECRETARY OF STATE COMMONWEALTH OF KY

	CUMMONWEALTH OF KY		
(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made on this form. Complete (3) to request a form to be mailed or download form from web site. KATHLEEN HOCKERSMITH 2401 WEST HWY 146	(3) A. ☐ Statement of Change of Designated or Principal Office Address Form B. ☐ Statement of Change of Registered Agent or Registered Office Form MAIL FORM TO		
P O BOX 193			
LAGRANGE, KY 40031			
(4) PRINCIPAL OFFICERS If (5) is blank, type or print the names and business addresses of the current principal officers. If sole officer, please note. The annual report will be returned if business addresses are not listed. If the corporation has previously filed an annual report, verify the names and titles of officers listed below. Please note any additions to or changes in the principal officers and give the business address for each person listed.			
President - DANNY COX Kathley Hockerymi	th 908 193 Labrange KY4013]		
Vice President Steve Cross	Address		
Secretary Kathleen Hockersmith Angela Kerrick	Address		
Treasurer TED BILLINGS Danny Cox	Address		
	Address		
	Address		
(5) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors (KRS 271B.8-010(3)). Nonprofit corporations must list three (3) or more directors (KRS 273.211). The annual report will be returned if business addresses are not listed.			
DANNY COX	POB 193 Labrage KY 40131		
Steve Cross	Address		
Kathleen Hockersmith	Address		
Name	Address		
Name	Address		
(6) Check here if you are a cooperative corporation or association organized under KRS 272. Check here if you are a rural electric or rural telephone cooperative corporation organized under KRS 279.			
I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.			
Kathler Hockerent Lathler Hockors mith President 1/24/08 Signature of Officer of Chairman of the Board Type of Print Name Title			
Type of the	(Date		

ANNUAL REPORT AND FILING FEE

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 **OFFICE LOCATION**

Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601

(502)-564-2848

NOTE: P O Box 1150 is for annual report filings only.