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COMMONWEALTH OF KENTUCKY
JOHN Y. BROWN III, SECRETARY OF STATE
ANNUAL REPORT
(See Reverse Side for Filing Instructions)

RECORD # 0055083

DUE JUNE 30, 2003

(4) FILING FEE

\$4.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

WESTGATE PARK, INC.
5150 RIDGEVIEW DR.
BOWLING GREEN, KY 42101

(3) STATE OR COUNTRY OF INCORPORATION

KY

RECEIVED

APR 2 2003

(2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO
SECRETARY OF STATE
COMMONWEALTH OF KY

(6) DATE OF INCORPORATION OR DATE
AUTHORIZED TO TRANSACT BUSINESS

09/21/1973

(3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form.
Complete (7) to request a form to be mailed or download form from web site.

RANDALL W. BROWN
5150 RIDGEVIEW DR.
BOWLING GREEN, KY 42101

(7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

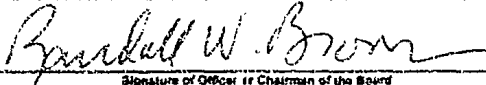
(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note.

President	Mark Faith	165 LINK PLACE BOWLING GREEN KY 42101
		Address
Vice President	Barry Crutcher	400 MIDCREST DR. BOWLING GREEN KY 42101
		Address
Secretary	Meliane Higginbottom	
		Address
Treasurer	Meliane Higginbottom	
		Address
		Address

(9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors.

Name	Randall Brown	5150 RIDGEVIEW DR BOWLING GREEN KY 42101
		Address
Name	Barry Crutcher	400 MIDCREST DR BOWLING GREEN KY 42101
		Address
Name	Richard L. Miller	425 MIDCREST DR BOWLING GREEN KY 42101
		Address
Name		
		Address

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.



Signature of Officer or Chairman of the Board

TITLE PRESIDENT

DATED 3-24-03