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## COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE ANNUAL REPORT DUE JUNE 30, 2006



0063186

ORGANIZATION II	כ	#
0063186		

STATE OR COUNTRY OF INCORPORATION

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CO			
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ORGANIZATION DATE

12/12/1968

FILING

\$15.00

(1) EXACT CORPO	DRATE NAME AND CURRENT PRI	NCIPAL OFFICE ADDR	ESS		
5990 GREEN	SAVINGS PLANS, INC. IWOOD PLAZA BLVD #325 ID VILLAGE, CO 80111	RECEIVED FEB 1 5 20 SECRETARY OF S COMMONWEALTH	TATE	OFFICE ADDRESS IS HEREBY CH	ANGED TO
Changes made to the	ERED AGENT AND REGISTERED OFF, e registered agent or registered office car est a form to be mailed or download form	anot he made on this form			- Name - National State of the
C T CORP SYS KY. HOME LIFI LOUISVILLE, K	E BLDG.		(4) MAIL A STATEME	NT OF CHANGE OF AGENT OR O	FFICE TO
pe returned it busine	ERS If (5) is blank, type or print the name ass addresses are not listed. If the corpor hanges in the principal officers and give to	ation has previously filed a	annual report, verify the	officers. If sole officer, please note. names and titles of officers listed be	The annual report will low. Please note
Vice President	t Patricia A Wells		5990 GREEN WO	OD PLAZABLYD, GREEN	web Wich Co Soill
Secretary	Joanne E Ashton		Address	PLAZA BLVO , GREENUE	•
President	Michael J Stone		Address	PLAZA BLUD, GREENWOO	,
Treasurer	Joanne E Ashton		Address	PLAZA BLUD, GREENW	, ,
			Address		
(6) DIRECTORS Type (KRS 271B.8-010(3)	e or print the <b>names and business addre</b> ). <b>Nonprofit corporations must list th</b>	esses of the corporation's oree (3) or more directors (	irectors. No listing of dire KRS 273.211). The annua	ectors is verification that the corporal al report will be returned if business a	ion has dispensed with directors addresses are not listed.
Gerard T M	fallen		300 E. RANDOLP	H ST, CHICAGO, IL	60601
Michael J. I	B. Stone		Address	D PLAZA BLVD GREEN	1
Name David J Pa			Address	O PLAZA BLUD GREENW	, ,
Name	vsom		Address	•	• 1
Name	YOU!!		Address	LPH ST, CHICAGO, 12	. 60007
Check here if yo	ou are a cooperative corporation ou are a rural electric or rural tele	phone cooperative cor	poration organized u	inder KRS 279. 🖵	EXECUTED.
(ha (l	1/24/10				11/
Signature but	fficer or Chairman of the Board	MICHARL J.	B. STONE	PRESIDENT Title	
		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			2000

## ANNUAL REPORT AND FILING FEE

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

**MAILING ADDRESS** 

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 OFFICE LOCATION

(502)-564-2848

Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601 NOTE: P O Box 1150 is for annual report filings only.