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## COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE ANNUAL REPORT DUE JUNE 30, 2007



ORGANIZATION ID #

0642086

STATE OR COUNTRY OF INCORPORATION

C	R		

ORGANIZATION

07/05/2006

FILING

\$15.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

RECEIVED

SECRETARY OF STATE

COMMONWEALTH OF KY

APR 2 0 2007

BDN MANAGEMENT CORP. 2250 MCGILCHRIST ST SE SALEM, OR 97302

OTHE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO DOWN MCBILCANIST ST SE Salum OR 97307

(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form.

Complete (4) to request a form to be mailed or download form from web site.

C T CORPORATION SYSTEM KENTUCKY HOME LIFE BUILDING LOUISVILLE, KY 40202

4	MAIL A			OFFICE TO	J
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(5) PRINCIPAL OFFICERS If (5) is blank, type or print the names and business addresses of the current principal officers. If sole officer, please note. The annual report will be returned if business addresses are not listed. If the corporation has previously filed an annual report, verify the names and titles of officers listed below. Please note any additions to or changes in the principal officers and give the business address for each person listed.

President William & Culsin	2010 Mebilchnst St SE Baumor
Vice-President Patrick & Kennedy	7800 McGilchnstStSE Salem UR
Secretary Bruu D Thurn	19960 McGilchnst StSE Salem UK
Treasurer Norman L Brender	350 McBilchrist St SE Sulm OR
	Address
	Address

(6) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors (KRS 271B.8-010(3)). Nonprofit corporations must list three (3) or more directors (KRS 273.211). The annual report will be returned if business addresses are not listed.

William & Colsm	2260 McGilchrist St BE SLUMUR 97342
Maniel & Baty	3731 Elliott Ave. St. 500 Seath wx 488
Name t	Address 00
Name Nurman L Brender	Address Address Address
	Address

(7) Check here if you are a coaperative corporation or association organized under KRS 272. — Check here if you are a rural electric or rural telephone cooperative corporation organized under KRS 279.

I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Signature of Officer or Chairman of the Board

Bruu D Thurn
Type or Print Name

Secretary

4/17/07 Date

## **ANNUAL REPORT AND FILING FEE**

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

## **MAILING ADDRESS**

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150

## OFFICE LOCATION

Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601 (502)-564-2848 NOTE: P O Box 1150 is for annual report filings only.