

COMMONWEALTH OF KENTUCKY
JOHN Y. BROWN III, SECRETARY OF STATE
ANNUAL REPORT
(See Reverse Side for Filing Instructions)

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report over the internet

RECORD # 0036189

DUE JUNE 30, 2002

(4) FILING FEE

\$4.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

MOORE-ARMSTRONG POST NO. 1036 THE AMERICAN LEGION DEPARTMENT OF INCORPORATION
KENTUCKY
MAIN ST., BOX 603
OLIVE HILL, KY 41164

SECRETARY OF STATE
COMMONWEALTH OF KY

(6) DATE OF INCORPORATION OR DATE
AUTHORIZED TO TRANSACT BUSINESS

01/08/1947

(2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

(3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form.
Complete (7) to request a form to be mailed or download form from web site

G. DAVID JUSTICE
431 16TH STREET
P. O. BOX 2528
ASHLAND, KY 411052528

(7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note.

President Earl Stegall
Vice President Lee Bradley
Secretary Carl Parson
Treasurer William Flanner

Address
Address
Address
Address
Address

(9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors.

Name Timmy Burton
Name John D Bailey
Name David C Brown
Name
Name

Address
Address
Address
Address

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

David C Brown
Signature of Officer or Chairman of the Board

TITLE *Commander*

DATED *3-2-02*