183472

## COMMONWEALTH OF KENTUCKY

#### Department of State

#### Annual Verification Report of Domestic

Corporations (Process Agents)

1. Name of Co					
	orporation		*****	off in fend	
	iu i na ,	. 1.3		en en en en en La traction de la company	
State Inc. in and Home Address	KIRIKOLY SAME	1953	ng tright by	Year Qualified or Incorporated in Kentucky	
2. Name of th	e present agent is	J. Davi	d Grissom	(Name)	****
	st Broadway	Lo		Kentucky 40202	****
3. Have you c	changed name of age	-	siness? (State	change.)	
				nd with the Secretary of State. If a change her Mailing Address, give new name and addre	

THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1 FILING FEE \$2.00 (See Section 271.035 and 271.385, KRS)

Mail to Elmer Begley, Secretary of State, Frankfort, Kentucky

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# COMMONWEALTH OF KENTUCKY,1/14/25

### Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

1.	Name and mailing address of corporation:									
	MEIDINGER AND SEAL-MIDWEST,	INC.	1970	through	1973	reports	due			

\$20 dollars due State of Incorporation Year Qualified or 1968 and Home Address KENTUCKY, LOUISVILLE Incorporated in Ky. \*ES If not, please indicate the correct mailing 2. Is the mailing address of this corporation, as set out above, correct? address of this corporation: 3. Is this corporation in existence and transacting business in Kentucky? \_\_\_\_\_ (If the answer is NO, please see instruction No. 2 on reverse side.) YES (If the answer is NO, please see instruction No. 3 4. Is the name of this corporation the same as set out above?\_\_\_ on reverse side.) 5. Have the articles of incorporation been changed or amended? NO (if the answer is YES, please see instruction No. 4 on reverse side.) NO. \_\_\_\_ (If the answer is YES, please see instruction No. 5 on Has the registered agent or his address been changed? reverse side.) NΟ 7. Is this a PROFESSIONAL SERVICE CORPORATION under KRS Chapter 274? (If the answer is YES, piease see instruction No. 6 on reverse side.) STEGNER LLOYD H. JOHKSON

This report is required by law to be filed annually before July 1st. FILING FEE: Please refer to instruction No. 1 on reverse side.

Please Print or Type Name