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COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE **ANNUAL REPORT DUE JUNE 30, 2005**



ORGANIZATION ID#

STATE OR COUNTRY

ORGANIZATION 12/02/1968

FILING \$15.00

0171992	OF INCORPORATION		
(1) EXACT PROFESSIONAL AND CURRENT PRINCIP	SERVICE CORPORATION NAME PAL OFFICE ADDRESS	RECEN	/ED
	RGICAL CARE, P.S.C. AGE DR., STE. 132 41017	MAR 1 8 2 SECRETARY OF S COMMONWEALTH	2005 (3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO STATE OF KY
(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made on this form. Complete (4) to request a form to be mailed or download form from web site.			
JEFFREY W. RUSS 20 MEDICAL VILLA EDGEWOOD, KY 4	SELL, MD GE DR., STE. 132	IOIII WED SITE.	(4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO
(5) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names and titles of officers listed below. Please note any additions to or changes in the principal officers and give the business address for each person listed. If (5) is blank, type or print the names and business addresses of the current principal officers. If sole officer, please note. The annual report will be returned if business addresses are not listed.			
	REY W RUSSELL		Address
333.33.7	ES A GIFFIN		Address
Vice President Patric			Address
Treasurer KENI	NETH A GLAVAN		Address
(6) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors. The annual report will be returned if business addresses are not listed.			
KENNETH A G	LAVAN		Address
Patricia A. Abello			Address
Heidi C. Murley			Address
		of the corporation's share	pholders. The annual report will be returned if business addresses are not listed.
Heidi C. Murley			Address
Name LAMES A CIFEIN			Address
JAMES A GIFF	·IN		Address
I VERIFY THAT THE INFORMATION IN THIS ARMUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED. Signature of Officer or Chairman of the Board CERTIFICATE OF PROFESSIONAL SERVICE CORPORATION I, President of said corporation, certify that all of the shareholders, not less than one half of the directors, and all officers other than secretary and treasurer of the professional description.			

ANNUAL REPORT AND FILING FEE Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

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service corporation are duly qualified as provided in KRS Chapter 274 and a copy of such annual report has been filed with the regulating board that licenses the shareholders

MAILING ADDRESS

described in this certificate.

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 **OFFICE LOCATIONS**

Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601 (502)-564-2848

Secretary of State 363 Versailles Road Frankfort, KY 40601 (502)-573-0265

PRESIDENT'S SIGNATURE

NOTE: P O Box 1150 is for annual report filings only.