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COMMONWEALTH OF KENTUCKY
TREY GRAYSON, SECRETARY OF STATE
ANNUAL REPORT
DUE JUNE 30, 2005



0001194

| | | | |
|------------------------------|-----------------------------------------|---------------------------------|----------------------|
| ORGANIZATION ID # 0001194 | STATE OR COUNTRY OF INCORPORATION KY | ORGANIZATION DATE 02/10/1934 | FILING FEE \$4.00 |
|------------------------------|-----------------------------------------|---------------------------------|----------------------|

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

ALL WOOL AND A YARD WIDE DEMOCRATIC CLUB
1328 HICKORY ST.
LOUISVILLE, KY 40217

RECEIVED
APR 15 2005

SECRETARY OF STATE
COMMONWEALTH OF KY

(3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

[Empty box for principal office address change]

(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS
Changes made to the registered agent or registered office cannot be made on this form. Complete (4) to request a form to be mailed or download form from web site.

| |
|---------------------------------------------------------------|
| EDWARD J. HULSMAN 1328 HICKORY ST. LOUISVILLE, KY 40217 |
|---------------------------------------------------------------|

(4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

[Empty box for statement of change of agent or office]

(5) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names and titles of officers listed below. Please note any additions to or changes in the principal officers and give the business address for each person listed. If (5) is blank, type or print the names and business addresses of the current principal officers. If sole officer, please note. The annual report will be returned if business addresses are not listed.

| | | | |
|----------------|---------------------------------------------|---------|---------------------------|
| Treasurer | Karen Dzedzic | Address | |
| President | Edward J Hulsman | Address | |
| Secretary | Helen Ryan Kindler JOYCE FREEMAN | Address | 1435 MORTON AVE LOU 40204 |
| Vice President | Jim Gravatte | Address | |
| | | Address | |
| | | Address | |

(6) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors (KRS 271B.8-010(3)). Nonprofit corporations must list three (3) or more directors (KRS 273.211). The annual report will be returned if business addresses are not listed.

| | | | |
|------|-------------------------------------------|---------|----------------------------------|
| Name | Mary Allgeier | Address | |
| Name | Cyril Allgeier | Address | |
| Name | Helen Hulsman | Address | |
| Name | Joyce Freeman R.L. PRIVETT SR. | Address | 1132 REUTLINGER AVE LOU 40204 |
| Name | | Address | |

(7) Check here if you are a cooperative corporation

I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Edward J Hulsman Signature of Officer or Chairman of the Board TITLE President DATED 4-7-05

ANNUAL REPORT AND FILING FEE

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS

Trey Grayson
Secretary of State
P O Box 1150
Frankfort, KY 40602-1150

OFFICE LOCATIONS

Secretary of State
State Capitol, Room 154
700 Capital Avenue
Frankfort, KY 40601
(502)-564-2848

Secretary of State
363 Versailles Road
Frankfort, KY 40601
(502)-573-0265

NOTE: P O Box 1150 is for annual report filings only.