## **COMMONWEALTH OF KENTUCKY** JOHN Y. BROWN III. SECRETARY OF STATE **ANNUAL REPORT**

(See Reverse Side for Filing Instructions)

(4) FILING FEE RECORD # 0041194 DUE JUNE 30, 1999 \$15.00 (1) EXACT CORPORATE NAME AND SURRENT PRINCIPAL OFFICE ADDRESS PETROLEUM TRUCK & EQUIPMENT, INC. RECEIVED (5) STATE OR COUNTRY OF INCORPORATION N. 19TH. ST. JUN 21 1997 **BOX 880** KY MIDDLESBORO KY 40965 SECRETARY OF STATE COMMONWEALTH OF KY (6) DATE OF INCORPORATION OR DATE (2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO **AUTHORIZED TO TRANSACT BUSINESS** 12/05/1974 (3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made on this form Complete (7) to request a form to be mailed or download form from web site (7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO S. A. MARS, JR. N. 19TH, ST. **BOX 880** MIDDLESBORO KY 40965 (8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or point the names & business addresses of the current principal officers. If sole officer, please note. President Sam A Mars iii Address Vice President Steve A Mars Additions Suzanne M Lambdin Secretary Address Suzanne M Lambdin Treasurer Address Address (9) DIRECTORS. Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors. Name Address Name Address Nome Address Maros Address I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED. DATED 4/14/99

TITLE

**AUTHORIZED SIGNATURE**