

PIN: 9623

THIS REPORT IS REQUIRED BY KRS 202.010
FOR ALL CORPORATIONS, EXCEPT THOSE
WHICH ARE EXEMPT

COMMONWEALTH OF KENTUCKY
JOHN Y. BROWN III, SECRETARY OF STATE
ANNUAL REPORT

RECORD #

0041194

DUE JUNE 30,

2000

(4) FILING FEE

\$15.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

PETROLEUM TRUCK & EQUIPMENT, INC.
N 19TH ST.
BOX 880
MIDDLESBORO, KY 40965

(5) STATE OR COUNTRY OF INCORPORATION

KY

RECEIVED

MAY 23 2000

(6) DATE OF INCORPORATION OR DATE
AUTHORIZED TO TRANSACT BUSINESS

12/05/1974

(2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO
COMMUNITY BANK OF KY

[Empty box for principal office address change]

(3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

(Qualifies filer to the registered agent or registrant. Please check the number on this form.
(Registration fee is required, in full, for the renewal of registrations from prior years.)

S A MARS, JR
N 19TH ST.
BOX 880
MIDDLESBORO, KY 40965

(7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

[Empty lines for mailing statement of change of agent or office to]

(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any
additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of
the current principal officers. If sole officer, please note

President	Sam A Mars III	PO Box 880, Middlesboro, KY 40965
Vice President	Steve A Mars	Address " "
SECRETARY	XXXXXXXXXXXX	Address " "
Treasurer	Suzanne M Lambdin	Address " "
Secretary	Steve A. Mars	Address " "

(9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has
operated with directors. Nonprofit corporations must list three (3) or more directors.

Name	Address
Name	Address
Name	Address
Name	Address

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

TITLE Filer

DATED 4/13/00

Signature of Officer or Chairman of the Board