

Organization ID # 0007696

State of origin KY

Filing fee \$15.00

Commonwealth of Kentucky

Alison Lundergan Grimes, Secretary of State



0007696

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

60 Day Notice Annual Report August 16, 2018 Must be received by October 15, 2018

ARP

Exact organization name and principal office address

CAMPBELL CLUB, INC.
521 FREDERICA ST.
OWENSBORO KY 42301

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

E. PHILLIPS MALONE
P. O. BOX 540
104 E. 4TH ST.
OWENSBORO, KY 423020540

Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

President	TOM SABATTA	
Secretary	DARLA BARKER	
Treasurer	JEFF DANHAUER	
Vice President	JIM NAAS	

Directors - List the name and address of all directors (if applicable). No listing of directors is verification that the corporation has dispensed with directors. If not specified, director addresses default to the principal office address.

JEFF CARPENTER	
CHERYL HOUSTON	
BOB HUMPHREYS	
KAREN ANDERSON	
THOMAS SABETTA	

Please indicate the county in which your business operates:

County: _____

If any information below has changed, please place an "X" in the appropriate boxes.

Please indicate the size of your business:

- Small (Fewer than 50 employees)
- Large (50 or more employees)

Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership:

- Women-Owned
- Veteran-Owned
- Minority-Owned

Please indicate which of the following best describes your business:

- Agriculture
- Mining
- Services
- Construction
- Wholesale Trade
- Retail Trade
- Manufacturing
- Finance, Insurance, Real Estate
- Public Administration
- Transportation, Communications, Electric, Gas, Sanitary Services
- Other

X

Signature of officer or chairman of the board (Required)

Title (Required)

Date (Required)

FINAL REMINDER: Failure to file your annual report by October 15, 2018 by 4:30pm (EST) will result in administrative dissolution. TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0007696> OR sign and return to the Office with the required \$15.00 filing fee no later than October 15, 2018

To file via mail:

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by October 15, 2018**
- If you file and pay online, do not return this document to the Secretary of State.



ALISON LUNDERGAN GRIMES
SECRETARY OF STATE

P.O. Box 1150
Frankfort Kentucky 40602-1150

DATED MATERIAL ENCLOSED

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FRANKFORT, KY
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NIXIE 402 FE 1260 0008/24/18

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UNABLE TO FORWARD

BC: 40602115050 2970-07257-19-22

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