## COMMONHEALTH OF KENTUCKY OFFICE OF SECRETARY OF STATE FRANKFORT, 40601

DREXELL R. DAVIS SECRETARY OF STATE

CURPORATE FILINGS (502) 564-2848

CLINTON H. NEWMAN II ASSI. SECRETARY OF STATE

10/15/87

GEORGE STREET BOUNE 56 PUBLIC SJUARE ELKTON, KY. 42220

RE: # 114396 THE JEFFERSON DAVIS BIRTHPLACE ASSOCIATION; INC.

DEAR AGENT :

SIX MONTHS AGU, THIS OFFICE NOTIFIED YOU THAT THE SUBJECT CORPORATION HAD NOT FILED ANNUAL REPORTED AS REQUIRED BY KY. LAW. AT THAT TIME, WE GAVE NOTICE THAT UNLESS THESE ANNUAL REPORTS WERE RECEIVED WITHIN SIX MUNTHS FROM THE DATE OF THE NOTICE THE CORPORATE CHARTER HOULD BE REVOKED PURSUANT TO KENTUCKY LAWLERS 273.3071.

FURTHER, KENTUCKY LAW REQUIRES THE SECRETARY OF STATE TO MAIL THIS NUTICE THEREOF TO THE CORPORATION AT ITS REGISTERED OFFICE.

SINCERELY.

RUTH ANN POWERS CUMPORATION DIVISION DIRECTOR