

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0023499**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/8/2022 3:07:32 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** HOPKINS COUNTY 4-H COUNCIL, INCORPORATED  
**Company ID:** 0023499  
**State of origin:** Kentucky  
**Formation date:** 4/26/1963 12:00:00 AM  
**Date filed:** 6/8/2022 3:07:32 PM  
**Fee:** \$15.00

**Principal Office**

75 Cornwall Dr.  
 MADISONVILLE, KY 42431

**Registered Agent Name/Address**

KATIE MILLS  
 75 CORNWALL DR.  
 MADISONVILLE, KY 42431

**Current Officers**

President	Brenda Pruitt	3390 Tucker Schoolhouse Rd Hanson, Ky 42413
Secretary	Paula Morrow	6415 Island Ford Rd. Hanson, Ky 42413
Treasurer	Paula Morrow	6415 Island Ford Rd. Hanson, KY 42413
Vice President	Blake Dickerson	314 Baldwin Rd. Madisonville, Ky. 42431
Treasurer	Brian Welch	1600 Theresa Ln, Madisonville, KY 42431

**Directors**

Director	Brian Welch	1600 Theresa Ln, Madisonville KY 42413
Director	Brenda Pruitt	3390 Tucker Schoolhouse Rd; Hanson, Ky. 42413
Director	Paula Morrow	6415 Island Ford Rd.; Hanson, Ky. 42413

**Signatures**

<b>Signature</b>	Katie Mills
<b>Title</b>	Hopkins County 4-H Youth Development Agent