## COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

(See Reverse Side for Filing instructions)

					(4) FILING FEE	
RECORD#	0161379	!	DUE JUNE 30,	1996	15.00	
₩A®D CH HC 63,	RPORATE NAME AND PI EVROLET - INC. BOX 1979 Y 41 224-0000		FICE ADDRESS:		(5) STATE OR COUNTRY OF INCORPORATION	
(2) PRINCIPAL C	OFFICE ADDRESS IS HERE		MAY 3 0	1996	(6) DATE OF INCORPORATION OR AUTHORIZATION TO TRANSACT BUSINESS  12/21/1955	
LET MAR RT. 23.	CUM BOX 178 VILLE, KY 4123.			(7) PLEASE	MAIL A STATEMENT OF CHANGE FORM TO:	
PLEASE		se side.		HE CORPORATI	ON'S CURRENT PRINCIPAL OFFICERS.	
	tichard E. Ward					
BOARD OF		ors is ventication that the col ide	rporation has dispen	sed with the board	ORPORATION'S DIRECTORS. of directors. Non-profit corporations must list three (3)	
AUTHORIZED SI		Sund	т	TLE Presi		
addresses of all s	hareholders of the profession C	al service corporation as ERTIFICATE OF PROF	nd the president s ESSIONAL SER	shall sign the cert VICE CORPORA	tificate below.	

secretary and treasurer of the professional service corporation are duly qualified as provided in KRS Chapter 274 and a copy of such annual report has been filed with the regulating board that licenses the shareholders described in this statement.

PRESIDENT'S SIGNATURE