SECRETARY OF STATE'S ANNUAL VERIFICATION REPORT

Der June 30 - (Corporations wass Me by this date to evold bud standing status)

CAUTION READ CAREFULLY - Make check payable to Ke SECRITARY OF STATE, P. O. 80% 1189, FRANKFORT, RY		
RECORD * 165199	DUE June 30, A 9	992 FILING FEE : 15.00
II) EXACT CORPORATE NAME AND PRINCIPAL OFFICE		art little let : # wade
CHARLES JOHNSON ENTERPRISES:		The state of the s
P. O. BOX 346 VICCO, KY. 41773—0346		KENTUCKY
	061856	(4) DATE OF INCORPORATION OR
12) CORRECTED PRINCIPAL OFFICE ADDRESS:	والمراكب وال	CERTIFICATE OF AUTHORITY:
(5) REGISTERED AGENT AND REGISTERED ADDRESS:		and the same of th
CHARLES JUHNSON P. U. BGX 336 HWY. 15 VICCU, KY. 41773	by filing and KR34 request b	etion many langue its registered office or registered agent a star linguit & change soft per KRS 2718.5-020 (profit) Ell flation-profit Forms are available by checking the light below or writing to the Secretary of State's office. YES, PLEASE SHIPT PRAS!
PLEASE TYPE OR PRINT (The annual report will not be accepted the low names and business address of the corporation's directly on are the only officer, give your name and address and den	ctors and principal officers.	•
PRESIDENT CHARIES JUHNSUN		U BOY 336 VICCU KY 41773
VICE PRESIDENT		e de la companya del la companya de la companya del la companya de
SECRETARY		and all materials and another continued specific plants of specific plants are all productions and a second continued are also as the specific plants are also
TREASURER		
OTHER		
I VERIFY THAT THE RECORDS OF THE SECRETARY OF REPORT FALL CORPORATIONS MUST SIGN ON AUTHORIZE AUTHORIZED SIGNATURE PROFESSIONAL SERVICE CORPORATIONS ONLY KRS 27	CED SIGNATURE LINE).	PATS PHONE 606 426 977
Pursuant to KRS 274.405, I the undersigned, being President of the all of the shareholders of the said corporation, not less than one as provided in Chapter 274. (Please use the lines above or attack	half of the directors, and all	

PRESIDENT'S SIGNATURE