

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE
VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN
CAMPBELL COUNTY FOR THE GENERAL ELECTION, NOVEMBER 3, 2026.

STRAIGHT PARTY

☐

Republican Party

☐

Democratic Party

☐

Kentucky Party

☐

Libertarian Party

UNITED STATES SENATOR

(Vote for One)

☐

Andy BARR
Republican Party

☐

Charles BOOKER
Democratic Party

☐

Christopher CAMPBELL
Kentucky Party

☐

Write-in

STATE SENATOR

24th Senatorial District

(Vote for One)

☐

Shelley "Funke" FROMMEYER
Republican Party

☐

Joshua BAKER
Democratic Party

☐

Write-in

ALL PRECINCTS

STATE REPRESENTATIVE

67th Representative District

(Vote for One)

☐

Terry HATTON
Republican Party

☐

Matthew LEHMAN
Democratic Party

☐

Write-in

BELLEVUE A, B, & C, COLD
SPRING D, DAYTON A & B,
FT. THOMAS J, N, & S,
HIGHLAND HTS B, C, & D,
NEWPORT A, B, C, G, H,
SOUTHGATE A, C, & D, AND
WILDER

STATE REPRESENTATIVE

68th Representative District

(Vote for One)

☐

Mike CLINES
Republican Party

☐

Amy AMIN
Democratic Party

☐

Write-in

ALEXANDRIA A, B, C, D, & F,
CAMP SPRINGS, COLD SPRING
A, B, C, E, & F, FT THOMAS A, B,
E, I, K, L, & R, HIGHLAND HTS A,
MELBOURNE, MENTOR,
AND SUN VALLEY

STATE REPRESENTATIVE

78th Representative District

(Vote for One)

☐

Mark HART
Republican Party

☐

Write-in

ALEXANDRIA G, CLARYVILLE,
AND GRANTS LICK

PROPERTY VALUATION ADMINISTRATOR

(Vote for One)

☐

Fred A. MACKE III.
Republican Party

☐

Write-in

COUNTY JUDGE/EXECUTIVE

(Vote for One)

☐

Andrew "Andy" SCHABELL
Republican Party

☐

Write-in

COUNTY ATTORNEY

(Vote for One)

☐

Wil SCHRODER
Republican Party

☐

Write-in

COUNTY CLERK

(Vote for One)

☐

Jim LUERSEN
Republican Party

☐

Write-in

SHERIFF

(Vote for One)

☐

Mike JANSEN
Republican Party

☐

Write-in

JAILER

(Vote for One)

☐

Ryan GROSSER
Republican Party

☐

Write-in

COUNTY COMMISSIONER

1st District

(Vote for One)

☐

Brian PAINTER
Republican Party

☐

Write-in

COUNTY COMMISSIONER

2nd District

(Vote for One)

☐

Geoff BESECKER
Republican Party

☐

Write-in

COUNTY COMMISSIONER

3rd District

(Vote for One)

☐

Tom LAMPE
Republican Party

☐

Brant OWENS
Democratic Party

☐

Write-in

CORONER

(Vote for One)

☐

Mark SCHWEITZER
Republican Party

☐

Write-in

COUNTY SURVEYOR

(Vote for One)

☐

Ryan HARTIG
Republican Party

☐

Write-in

ALL PRECINCTS

JUSTICE of the PEACE

1st Magisterial District

(Vote for One)

☐

Frank MEYER
Republican Party

☐

Write-in

CONSTABLE

1st Magisterial District

(Vote for One)

☐

Sean DONELAN
Republican Party

☐

Write-in

ALEXANDRIA A, B, & D, CAMP
SPRINGS, COLD SPRING A, B,
& E, FT THOMAS B, E, I, K, L, N,
R, & S, HIGHLAND HTS A, AND
MELBOURNE

JUSTICE of the PEACE

2nd Magisterial District

(Vote for One)

☐

Write-in

CONSTABLE

2nd Magisterial District

(Vote for One)

☐

Kevin SELL
Republican Party

☐

Write-in

ALEXANDRIA C, F, & G,
CLARYVILLE, COLD SPRING
C, D, & F, GRANTS LICK,
HIGHLAND HTS B, C, & D,
MENTOR, SUN VALLEY,
AND WILDER

JUSTICE of the PEACE

3rd Magisterial District

(Vote for One)

☐

Mike DUTLE
Democratic Party

☐

Write-in

CONSTABLE

3rd Magisterial District

(Vote for One)

☐

William J. HUNT
Republican Party

☐

Write-in

BELLVUE A, B, & C, DAYTON
A & B, FT THOMAS A & J,
NEWPORT A, B, C, G, & H, AND
SOUTHGATE A, C, & D

NONPARTISAN JUDICIAL BALLOT

(Vote for One in Each Division)

DISTRICT JUDGE

17th Judicial District

1st Division

(Vote for One)

☐

Cameron J. BLAU

☐

Write-in

DISTRICT JUDGE

17th Judicial District

2nd Division

(Vote for One)

☐

Erin SIZEMORE

☐

Write-in

ALL PRECINCTS

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION

DISTRICT SUPERVISORS

(Vote for Three)

☐

Larry SCHADLER

☐

Amy "Abby" DOWNTON

☐

Kirsten "Kirt" HILL

☐

John "PJ" SMITH

☐

Write-in

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

1st Educational District

(Vote for One)

☐

Tamara L. KUHEL

☐

Write-in

HIGHLAND HTS B & D AND
SOUTHGATE C & D;
PART OF WILDER

MEMBER BOARD of EDUCATION

4th Educational District

(Vote for One)

☐

Peggy SCHULTZ

☐

Write-in

ALEXANDRIA C, D, F, & G

MEMBER BOARD of EDUCATION

Bellevue Independent School District

(Vote for Three)

☐

Jenn OWENS

☐

Dan SWOPE

☐

Ronnie P. NOONCHESTER

☐

Tammi WOODRUFF

☐

Write-in

BELLEVUE A & C;
PART OF BELLEVUE B

MEMBER BOARD of EDUCATION

Dayton Independent School District

(Vote for Three)

☐

Jordan FURNISH

☐

Diane Gunning HUFF

☐

Carrie DOWNARD

☐

Write-in

DAYTON B; PART OF DAYTON A,
AND FT THOMAS B

MEMBER BOARD of EDUCATION

Ft. Thomas Independent School District

(Vote for Three)

☐

Jake DONELAN

☐

Sarah FOSTER

☐

Clem FENNELL

☐

Write-in

MEMBER BOARD of EDUCATION

Ft. Thomas Independent School District

(Unexpired Term)

(Vote for One)

☐

David RUSSELL

☐

Write-in

FT THOMAS E, K, L, N, R, & S;
PART OF FT THOMAS A, B, I, &
J, SOUTHGATE A, AND WILDER

(CONTINUED ON NEXT PAGE)

MEMBER BOARD of EDUCATION	
Newport Independent School District	
(Vote for Two)	
☐	Ramona MALONE
☐	Sylvia COVINGTON
☐	Benjamin A. MIDDENDORF
☐	-----
Write-in	

NEWPORT A, B, C, & G;
PART OF FT THOMAS J AND
AND NEWPORT H

NONPARTISAN "SCHOOL CANDIDATES"	
MEMBER BOARD of EDUCATION	
Southgate Independent School District	
(Vote for Three)	
☐	Larry J. LONG
☐	James SPECHT
☐	-----
Write-in	

PART OF SOUTHGATE A

NONPARTISAN CITY BALLOT	
MAYOR	
City of Alexandria	
(Vote for One)	
☐	Robert O. STRONG
☐	-----
Write-in	

CITY COUNCIL	
City of Alexandria	
(Vote for up to Six)	
☐	Michael McGRATH
☐	Christopher VAUGHT-HALL
☐	Thomas L. BALDRIDGE
☐	Nick SEARS
☐	Laura FINCHER
☐	Stacey L. GRAUS
☐	Patrick BLAIR
☐	-----
Write-in	

PART OF ALEXANDRIA A, B, C,
D, F, & G

MAYOR	
City of Bellevue	
(Vote for One)	
☐	David F. FESSLER
☐	-----
Write-in	

CITY COUNCIL	
City of Bellevue	
(Vote for up to Six)	
☐	John "Jack" ONDECK
☐	Charlie ZIMMERMAN
☐	Stephen R. GUIDUGLI
☐	Chasity BOTHMAN
☐	Kara HARP
☐	Mike ALMOSLECHNER
☐	Tammy L. NOLAN
☐	Sauna KRUSE
☐	-----
Write-in	

BELLEVUE A, B, & C

MAYOR	
City of Crestview	
(Vote for One)	
☐	Shane OWENS
☐	-----
Write-in	

CITY COMMISSIONERS	
City of Crestview	
(Vote for up to Four)	
☐	Adam J. RECORD
☐	-----
Write-in	

PART OF COLD SPRING B

MAYOR	
City of Cold Spring	
(Vote for One)	
☐	David "Angelo" PENQUE
☐	-----
Write-in	

CITY COUNCIL	
City of Cold Spring	
(Vote for up to Six)	
☐	Cindy MOORE
☐	Laura VROEGINDEWEY
☐	Chris AMPFER
☐	Mason MEYER
☐	Paul W. KLOEKER
☐	Steve CUNNINGHAM
☐	Joe HEIL
☐	Lisa Schmidt CAVANAUGH
☐	-----
Write-in	

PART OF COLD SPRING A, B, C,
D, E, & F

MAYOR	
City of Dayton	
(Vote for One)	
☐	Ben BAKER
☐	-----
Write-in	

CITY COUNCIL	
City of Dayton	
(Vote for up to Six)	
☐	Aaron JUDD
☐	Joseph "Joe" NEARY
☐	Beth NYMAN
☐	Tarris "Troy" HORTON
☐	Jessica Lynn LOVINS
☐	Donna LEGER
☐	-----
Write-in	

DAYTON A & B; PART OF
FT THOMAS A & B

MAYOR	
City of Ft. Thomas	
(Vote for One)	
☐	Sharon MACKNIGHT
☐	Andy ELLISON
☐	-----
Write-in	

CITY COUNCIL	
City of Ft. Thomas	
(Vote for up to Six)	
☐	Ben PENDERY
☐	Lauren McINTOSH
☐	Mary Anne BROWN
☐	Adam BLAU
☐	Bradley FENNELL
☐	Ken BOWMAN
☐	Steve AREY
☐	Frances A. HOFFMAN
☐	Brandon ROLLER
☐	Eric STRANGE
☐	Allison ALESSANDRO
☐	-----
Write-in	

FT THOMAS E, I, K, L, N, R & S;
PART OF FT THOMAS A, B, & J,
SOUTHGATE A, AND WILDER

MAYOR	
City of Highland Heights	
(Vote for One)	
☐	Gregory V. MEYERS
☐	-----
Write-in	

CITY COUNCIL	
City of Highland Heights	
(Vote for up to Six)	
☐	Christie FILLHARDT
☐	Deborah Ann BALL
☐	Patricia HAYLEY
☐	Jesse HOCKENBURY
☐	Gary CHINN
☐	Rene HEINRICH
☐	John BRAUN II.
☐	-----
Write-in	

HIGHLAND HTS A, B, C, & D;
PART OF WILDER

MAYOR	
City of Melbourne	
(Vote for One)	
☐	Ronnie WALTON
☐	-----
Write-in	

PART OF CAMP SPRINGS, COLD
SPRING E, AND MELBOURNE

CITY COMMISSIONERS	
City of Newport	
(Vote for up to Four)	
☐	Julie SMITH-MORROW
☐	Ken RECHTIN
☐	Ruth JOHNSON
☐	Mike RADWANSKI
☐	Jacob HARROD
☐	Aaron W. SUTHERLAND
☐	Robbie K. HALL
☐	-----
Write-in	

NEWPORT A, B, C, & G;
PART OF FT THOMAS J
AND NEWPORT H

MAYOR	
City of Southgate	
(Vote for One)	
☐	Jim HAMBERG
☐	Mark MESSMER
☐	-----
Write-in	

CITY COUNCIL	
City of Southgate	
(Vote for up to Six)	
☐	Daniel J. SPEIER
☐	Elizabeth HARTMAN
☐	Tommy WHITEHEAD
☐	Jackson CURRY
☐	Alec ANGEL
☐	Phyllis A. YEAGER
☐	Aileen R. OKURA
☐	Jason W. LANHAM
☐	-----
Write-in	

SOUTHGATE C & D;
PART OF SOUTHGATE A

INDEPENDENT CITY BALLOT	
MAYOR	
City of California	
(Vote for One)	
☐	Emma NEISES
☐	-----
Write-in	

CITY COMMISSIONERS	
City of California	
(Vote for up to Four)	
☐	Sally O'DAY
☐	Chris SIZEMORE
☐	Larry HILLER
☐	Chrissy SIZEMORE
☐	-----
Write-in	

PART OF MENTOR

MAYOR	
City of Mentor	
(Vote for One)	
☐	Jonathan Keith DANIELS
☐	-----
Write-in	

PART OF MENTOR

MAYOR	
City of Silver Grove	
(Vote for One)	
☐	Neal BEDEL
☐	-----
Write-in	

CITY COUNCIL	
City of Silver Grove	
(Vote for up to Six)	
☐	Rachel COOPER
☐	Eric NOBLE
☐	Joe PELLE
☐	Justin IMHOFF
☐	Mary SPIVEY
☐	Julie ZIEGLER
☐	Lauren FRANZEN
☐	Herb RARDIN
☐	-----
Write-in	

PART OF COLD SPRING E
AND MELBOURNE

MAYOR	
City of Wilder	
(Vote for One)	
☐	Valerie A. JONES
☐	-----
Write-in	

CITY COUNCIL	
City of Wilder	
(Vote for up to Six)	
☐	Luke GLASER
☐	Jim PROFITT
☐	Jeffrey MOLES
☐	Robert BLANKENSHIP
☐	Sandy RUSCHMAN-DECKER
☐	Greg ADAMS
☐	-----
Write-in	

PART OF WILDER

(CONTINUED ON NEXT PAGE)

MAYOR	
City of Woodlawn	
(Vote for One)	
☐	Nicholas OSBURG
☐	-----
Write-in	

CITY COMMISSIONERS	
City of Woodlawn	
(Vote for up to Four)	
☐	Whitney RODRIGUEZ
☐	Joseph KELLINGHAUS
☐	Brian GRIFFIN
☐	Cynthia M. ROSE
☐	-----
Write-in	

PART OF FT THOMAS J
AND NEWPORT H

CONSTITUTIONAL AMENDMENT 1	
Are you in favor of limiting a Governor's ability to grant pardons or commute sentences by prohibiting him or her from granting pardons or commuting sentences during the time period beginning 60 days prior to the general election at which the Governor is elected, and ending when the Governor is sworn in for that term by amending the Constitution of Kentucky as stated below?	
It is proposed that Section 77 of the Constitution of Kentucky be amended to read as follows:	
(1) The Governor shall have power to:	
(a) Remit fines and forfeitures; and	
(b) Commute sentences and grant reprieves and pardons, except:	
1. In case of impeachment; or	
2. For the period beginning sixty days prior to the date of the gubernatorial election and ending the fifth Tuesday succeeding the election.	
(2) The Governor shall file with each application therefor a statement of the reasons for his or her decision thereon, which application and statement shall always be open to public inspection.	
(3) In cases of treason, the Governor shall have power to grant reprieves until the end of the next session of the General Assembly, in which the power of pardoning shall be vested; but he or she shall have no power to remit the fees of the Clerk, Sheriff, or Commonwealth's Attorney in penal or criminal cases.	
☐	YES
☐	NO

ALL PRECINCTS