# **SAMPLE BALLOT**

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PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS ALL PRECINCTS LISTED IN KNOX COUNTY FOR THE GENERAL ELECTION, NOVEMBER 5, 2024.

Straight Party		UNITED STATES REPRESENTATIVE in CONGRESS 5th Congressional District (Vote for one)		S	NONPARTISAN BALLOT  OIL AND WATER CONSERVATION DISTRICT SUPERVISORS (Vote for up to four condidates)		
0	Republican P  Democratic P	-	0	Hal ROGERS	Republican Party	0	(Vote for up to four candidates)  Shirley R.  MERIDA
	Democratic P	unty	0		,	0	Dexter SMITH
	Kentucky Par	rty		Write-in		0	Jim
0	C Libertarian Party			STATE SEN 25th Senatoria (Vote for c	I District	0	STEWART  Charles "Tricky"
PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for one)		S	0	Robert STIVERS	, in the second	0	Jerrie Jerrie
0	Donald J.		0		Republican Party	0	MILLS  Jonathan
	TRUMP J. D.						WELLS
0	VANCE Ref Kamala D. HARRIS	epublican Party		STATE REPRES 86th Representat (Vote for c	tive District	0	
	Tim <b>WALZ</b> De	emocratic Party	0	Tom O'Dell SMITH	Republican Party		
0	Jill STEIN Samson KPADENOU	Kentucky Party	0	Write-in  COMMONWEALTH		0	Write-in
	Robert F. <b>KENNEDY JR.</b> Nicole		27th Judicial Circuit (Vote for one)				Write-in
	SHANAHAN	Independent	0	Jackie L. STEELE	Republican Party		QUESTION MEDICINAL CANNABIS - County
0	Shiva AYYADURAI Crystal ELLIS		0	Write-in		can	e you in favor of the sale of medicinal nabis at a licensed dispensary and the ration of other cannabis business in Knox nty, Kentucky"?
0	Chase	Independent		CIRCUIT COUR (Vote for c			Yes No
	OLIVER Mike TER MAAT	ibertarian Party	0	Greg HELTON	Republican Party		
0				Write-in			
	Write-in						

**ALL PRECINCTS** 



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# **SAMPLE BALLOT**

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SCHOOL CANDIDATES		
ME	EMBER OF BOARD OF EDUCATION District 3 (Vote for one)	
0	Jim MILES	
0		
	Write-in	

B101 Upper Stinking
B102 Hubbard
B103 Road Fork
B104 Dewitt
B105 Bimble SCHOOL BOARD
C101 East Flat Lick
C102 West Flat Lick

	SCHOOL CANDIDATES
ME	EMBER OF BOARD OF EDUCATION District 4 (Vote for one)
0	Tom <b>ASHBURN</b>
0	
	Write-in

A101 Fount
A102 Jarvis
A103 Girdler
A104 Bailey
B106 Calleb's Creek
B107 Cannon

SCHOOL CANDIDATES			
MEMBER OF BOARD OF EDUCATION District 5 (Vote for one)			
0	Jimmy HENDRICKSON		
0			
	Write-in		

A105 Gray
A106 West Knox
E104 Lynn Camp
E105 East Corbin CITY
E105 East Corbin NO-CITY
E106 North Cobin SCHOOL
BOARD

	SCHOOL CANDIDATES
ME	EMBER OF BOARD OF EDUCATION Corbin Independent (Vote for up to three candidates)
0	James David <b>HANNAH</b>
0	Kimberly Sasser CROLEY
0	Jeremiah GOFORTH
0	Anthony MILLER
0	Benjamin "Ben" CHILDERS
0	
	Write in

**E106 North Cobin CITY** 

# NONPARTISAN CITY BALLOT CITY COMMISSIONER CITY OF CORBIN (Vote for up to four candidates) James GAMBREL John BAKER Brandon Seth SHEPHERD Allison MOORE Write-in

E105 East Corbin CITY E106 North Cobin CITY E106 North Cobin SCHOOL BOARD

**NONPARTISAN CITY BALLOT** 

SCHOOL CANDIDATES		
MEMBER OF BOARD OF EDUCATION Barbourville Independent (Vote for up to two candidates)	ı	
Jason REEVES		
○ Jimmy HINKLE		
O Blair SKIDMORE		
0		

D102 Hampton CITY D103 Court House CITY/SCH D104 S. Barbourville CITY/SCH D105 Lay School CITY

Write-in

	CITY COUNCIL CITY OF BARBOURVILLE (Vote for up to six candidates)
0	Ronnie MOORE
0	Jacob <b>ROSE</b>
0	Eddie Joe SMITH
0	Wilma BARNES
0	Tyler <b>DUNN</b>
0	Mike <b>JOHNSON</b>
0	Rex Howard MILLER
0	

B108 Heidrick CITY
D102 Hampton CITY
D103 Court House CITY/SCH
D103 Court House CITY
D104 S. Barbourville CITY/SCH
D 104 S. Barbourville CITY
D105 Lay School/CITY
D105 Lay School SCHOOL-BOARD

Write-in

# **SAMPLE BALLOT**

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## **CONSTITUTIONAL AMENDMENT**

## **CONSTITUTIONAL AMENDMENT 1**

Are you in favor of amending Sections 145 and 155 of the Constitution of Kentucky to prohibit persons who are not citizens of the United States from being allowed to vote in the Commonwealth of Kentucky, as stated below?

IT IS PROPOSED THAT SECTION 145 OF THE CONSTITUTION OF KENTUCKY BE AMENDED TO READ AS FOLLOWS:
Every citizen of the United States of the age of eighteen years who has resided in the state one year, and in the county six months, and the precinct in which he or she offers to vote sixty days next preceding the election, shall be a voter in said precinct and not elsewhere. No person who is not a citizen of the United States shall be allowed to vote in this state. The following persons also shall not have the right to vote:

- 1. Persons convicted in any court of competent jurisdiction of treason, or felony, or bribery in an election, or of such high misdemeanor as the General Assembly may declare shall operate as an exclusion from the right of suffrage, but persons hereby excluded may be restored to their civil rights by executive pardon.
- 2. Persons who, at the time of the election, are in confinement under the judgment of a court for some penal offense.
- 3. Idiots and insane persons.

IT IS PROPOSED THAT SECTION 155 OF THE CONSTITUTION OF KENTUCKY BE AMENDED TO READ AS FOLLOWS: The provisions of Sections 145 to 154, inclusive, shall not apply to the election of school trustees and other common school district elections. Said elections shall be regulated by the General Assembly, except as otherwise provided in this Constitution. No person who is not a citizen of the United States shall be allowed to vote in said elections.

$\circ$	Yes

O No

## **CONSTITUTIONAL AMENDMENT 2**

To give parents choices in educational opportunities for their children, are you in favor of enabling the General Assembly to provide financial support for the education costs of students in kindergarten through 12th grade who are outside the system of common (public) schools by amending the Constitution of Kentucky as stated below?

IT IS PROPOSED THAT A NEW SECTION BE ADDED TO THE CONSTITUTION OF KENTUCKY TO READ AS FOLLOWS: The General Assembly may provide financial support for the education of students outside the system of common schools. The General Assembly may exercise this authority by law, Sections 59, 60, 171, 183, 184, 186, and 189 of this Constitution notwithstanding.

○ Yes

O No

**ALL PRECINCTS** 



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