

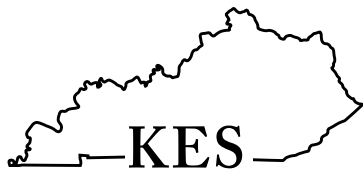
SAMPLE BALLOT

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PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS ALL PRECINCTS LISTED IN **LETCHER COUNTY** FOR THE **GENERAL ELECTION, NOVEMBER 5, 2024.**

Straight Party	UNITED STATES REPRESENTATIVE in CONGRESS 5th Congressional District (Vote for one)	QUESTION
<input type="radio"/> Republican Party	<input type="radio"/> Hal ROGERS Republican Party <input type="radio"/> _____ Write-in	Are you in favor of the sale of alcoholic beverages in Letcher County, Kentucky? <input type="radio"/> Yes <input type="radio"/> No
<input type="radio"/> Democratic Party		
<input type="radio"/> Kentucky Party		
<input type="radio"/> Libertarian Party		
PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for one)	STATE SENATOR 29th Senatorial District (Vote for one)	CONSTITUTIONAL AMENDMENT 1
<input type="radio"/> Donald J. TRUMP J. D. VANCE Republican Party	<input type="radio"/> Johnnie L. TURNER Republican Party	Are you in favor of amending Sections 145 and 155 of the Constitution of Kentucky to prohibit persons who are not citizens of the United States from being allowed to vote in the Commonwealth of Kentucky, as stated below? IT IS PROPOSED THAT SECTION 145 OF THE CONSTITUTION OF KENTUCKY BE AMENDED TO READ AS FOLLOWS: Every citizen of the United States of the age of eighteen years who has resided in the state one year, and in the county six months, and the precinct in which he or she offers to vote sixty days next preceding the election, shall be a voter in said precinct and not elsewhere. No person who is not a citizen of the United States shall be allowed to vote in this state. The following persons also shall not have the right to vote: 1. Persons convicted in any court of competent jurisdiction of treason, or felony, or bribery in an election, or of such high misdemeanor as the General Assembly may declare shall operate as an exclusion from the right of suffrage, but persons hereby excluded may be restored to their civil rights by executive pardon. 2. Persons who, at the time of the election, are in confinement under the judgment of a court for some penal offense. 3. Idiots and insane persons. IT IS PROPOSED THAT SECTION 155 OF THE CONSTITUTION OF KENTUCKY BE AMENDED TO READ AS FOLLOWS: The provisions of Sections 145 to 154, inclusive, shall not apply to the election of school trustees and other common school district elections. Said elections shall be regulated by the General Assembly, except as otherwise provided in this Constitution. No person who is not a citizen of the United States shall be allowed to vote in said elections. <input type="radio"/> Yes <input type="radio"/> No
<input type="radio"/> Kamala D. HARRIS Tim WALZ Democratic Party	<input type="radio"/> David SUHR Independent	
<input type="radio"/> Jill STEIN Samson KPADENOU Kentucky Party	<input type="radio"/> Mitchum Addison WHITAKER Republican Party	
<input type="radio"/> Robert F. KENNEDY JR. Nicole SHANAHAN Independent	<input type="radio"/> _____ Write-in	
<input type="radio"/> Shiva AYYADURAI Crystal ELLIS Independent	<input type="radio"/> Edison BANKS Republican Party	
<input type="radio"/> Chase OLIVER Mike TER MAAT Libertarian Party	<input type="radio"/> Matthew BUTLER Democratic Party	
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	
<input type="radio"/> _____ Write-in	COMMONWEALTH'S ATTORNEY 47th Judicial District (Vote for one)	
<input type="radio"/> _____ Write-in	CIRCUIT COURT CLERK (Vote for one)	
<input type="radio"/> _____ Write-in	<input type="radio"/> Mike WATTS Democratic Party	
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	
		CONSTITUTIONAL AMENDMENT 2
		To give parents choices in educational opportunities for their children, are you in favor of enabling the General Assembly to provide financial support for the education costs of students in kindergarten through 12th grade who are outside the system of common (public) schools by amending the Constitution of Kentucky as stated below? IT IS PROPOSED THAT A NEW SECTION BE ADDED TO THE CONSTITUTION OF KENTUCKY TO READ AS FOLLOWS: The General Assembly may provide financial support for the education of students outside the system of common schools. The General Assembly may exercise this authority by law, Sections 59, 60, 171, 183, 184, 186, and 189 of this Constitution notwithstanding. <input type="radio"/> Yes <input type="radio"/> No

ALL PRECINCTS



SAMPLE BALLOT

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NONPARTISAN CITY BALLOT	
CITY COUNCIL CITY OF WHITESBURG Vote for no more than Six	
<input type="radio"/>	Tessa CAUDILL
<input type="radio"/>	Calviston COOK
<input type="radio"/>	Wendy LITTLE
<input type="radio"/>	Larry EVERIDGE
<input type="radio"/>	Sheila SHORT
<input type="radio"/>	Margaret HAMMONDS
<input type="radio"/>	_____
Write-in	

**A101 West Whitesburg CITY
A102 East Whitesburg CITY
C107 Ermine CITY**

NONPARTISAN CITY BALLOT	
CITY COUNCIL CITY OF JENKINS Vote for no more than Six	
<input type="radio"/>	Shaun COLLIER
<input type="radio"/>	Richard DAMRON
<input type="radio"/>	Joshua GIBBS
<input type="radio"/>	Ernestine HILL
<input type="radio"/>	Chuck ANDERSON
<input type="radio"/>	Garnett BENTLEY
<input type="radio"/>	_____
Write-in	

**E101 Burdine CITY
E102 East Jenkins CITY
E103 West Jenkins CITY
E104 Dunham CITY**

NONPARTISAN CITY BALLOT	
CITY COUNCIL CITY OF FLEMING NEON (Vote for up to six candidates)	
<input type="radio"/>	Brett HOLLAND
<input type="radio"/>	Frank SHORT
<input type="radio"/>	Linda COLLINS
<input type="radio"/>	_____
Write-in	

**C101 Neon CITY
E106 Fleming CITY**

SCHOOL CANDIDATES	
MEMBER OF BOARD OF EDUCATION Jenkins Independent (Vote for two)	
<input type="radio"/>	_____
Write-in	
<input type="radio"/>	_____
Write-in	

**E101 Burdine CITY
E102 East Jenkins CITY
E103 West Jenkins CITY
E104 Dunham CITY
E105 McRoberts**

SCHOOL CANDIDATES	
MEMBER OF BOARD OF EDUCATION District 2 (Vote for one)	
<input type="radio"/>	Robert R. KISER
<input type="radio"/>	_____
Write-in	

**C102 Thornton
C105 Seco
C106 Millstone
E104 Dunham SCHOOLBOARD
E106 Fleming CITY
E106 Fleming NOCITY
E107 Haymond**

SCHOOL CANDIDATES	
MEMBER OF BOARD OF EDUCATION District 3 (Vote for one)	
<input type="radio"/>	Will SMITH
<input type="radio"/>	_____
Write-in	

**A101 West Whitesburg NOCITY
A102 East Whitesburg CITY
'A102 East Whitesburg NOCITY
B104 Sandlick
C103 Mayking
C107 Ermine CITY
C107 Ermine NOCITY
E101 Burdine SCHOOLBOARD
E103 West Jenkins SCHOOLBOARD**

SCHOOL CANDIDATES	
MEMBER OF BOARD OF EDUCATION District 4 (Vote for one)	
<input type="radio"/>	Maria Miranda HOLBROOK
<input type="radio"/>	_____
Write-in	

**A101 West Whitesburg CITY
A103 Cowan
A104 Eolia
A105 Upper Cumberland
A106 Dry Fork
A108 Partridge**

