

|                                                                                                                                                                                                                                     |                                                                                                         |                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| GENERAL ELECTION HELD FOR<br>LAUREL COUNTY, KENTUCKY<br>TUESDAY, NOVEMBER 3, 2026                                                                                                                                                   |                                                                                                         | SAMPLE BALLOT                                                                                                |
| PURSUANT TO KRS 424.290. MATTERS REQUIRED TO BE PUBLISHED, THE FOLLOWING RACES WILL<br>APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN LAUREL<br>COUNTY FOR THE GENERAL ELECTION DATED NOVEMBER 3, 2026. |                                                                                                         |                                                                                                              |
| STRAIGHT PARTY                                                                                                                                                                                                                      |                                                                                                         | STATE REPRESENTATIVE<br>89th Representative District<br>(Vote for one)                                       |
| <input type="radio"/>  Republican Party                                                                                                            | STATE REPRESENTATIVE<br>71st Representative District<br>(Vote for one)                                  | <input type="radio"/> Timmy<br>TRUETT<br>Republican Party                                                    |
| <input type="radio"/>  Democratic Party                                                                                                            | <input type="radio"/> Josh<br>BRAY<br>Republican Party                                                  | <input type="radio"/>                                                                                        |
| <input type="radio"/>  Kentucky Party                                                                                                              | <input type="radio"/>                                                                                   | Write-in                                                                                                     |
| UNITED STATES SENATOR<br>(Vote for one)                                                                                                                                                                                             | Write-in                                                                                                | C105 McWhorter, D102 East<br>Bernstadt #2, D103 North Laurel                                                 |
| <input type="radio"/> Andy<br>BARR<br>Republican Party                                                                                                                                                                              | D101 East Bernstadt #1<br>E103 Colony                                                                   | STATE REPRESENTATIVE<br>90th Representative District<br>(Vote for one)                                       |
| <input type="radio"/> Charles<br>BOOKER<br>Democratic Party                                                                                                                                                                         | STATE REPRESENTATIVE<br>82nd Representative District<br>(Vote for one)                                  | <input type="radio"/> Derek<br>LEWIS<br>Republican Party                                                     |
| <input type="radio"/> Christopher<br>CAMPBELL<br>Kentucky Party                                                                                                                                                                     | <input type="radio"/> Nick<br>WILSON<br>Republican Party                                                | <input type="radio"/>                                                                                        |
| <input type="radio"/>                                                                                                                                                                                                               | <input type="radio"/>                                                                                   | Write-in                                                                                                     |
| Write-in                                                                                                                                                                                                                            | Write-in                                                                                                | A101 Sublimity, A103 East London, A104 Rough<br>Creek, B101 Fariston, C102 East Laurel, C103<br>North London |
| ALL PRECINCTS                                                                                                                                                                                                                       | F101 Keavy                                                                                              | PROPERTY VALUATION<br>ADMINISTRATOR<br>(Vote for one)                                                        |
| UNITED STATES REPRESENTATIVE<br>IN CONGRESS<br>5th Congressional District<br>(Vote for one)                                                                                                                                         | STATE REPRESENTATIVE<br>85th Representative District<br>(Vote for one)                                  | <input type="radio"/> Don<br>MCFADDEN<br>Republican Party                                                    |
| <input type="radio"/> Hal<br>ROGERS<br>Republican Party                                                                                                                                                                             | <input type="radio"/> R. Shane<br>BAKER<br>Republican Party                                             | <input type="radio"/>                                                                                        |
| <input type="radio"/> Ned<br>PILLERSDORF<br>Democratic Party                                                                                                                                                                        | <input type="radio"/>                                                                                   | Write-in                                                                                                     |
| <input type="radio"/> Mikel<br>WEIN<br>Independent                                                                                                                                                                                  | Write-in                                                                                                | ALL PRECINCTS                                                                                                |
| <input type="radio"/> Gerardo<br>SERRANO<br>Independent                                                                                                                                                                             | C104 West London, D104 Liberty, E101 South<br>London, E102 Sublimity #2, E104 Hart, F102<br>West Laurel | COUNTY JUDGE/EXECUTIVE<br>(Vote for one)                                                                     |
| <input type="radio"/>                                                                                                                                                                                                               | STATE REPRESENTATIVE<br>86th Representative District<br>(Vote for one)                                  | <input type="radio"/> Walter T.<br>HULETT<br>Republican Party                                                |
| Write-in                                                                                                                                                                                                                            | <input type="radio"/> Tom O'Dell<br>SMITH<br>Republican Party                                           | <input type="radio"/>                                                                                        |
| ALL PRECINCTS                                                                                                                                                                                                                       | <input type="radio"/>                                                                                   | Write-in                                                                                                     |
|                                                                                                                                                                                                                                     | Write-in                                                                                                | ALL PRECINCTS                                                                                                |
|                                                                                                                                                                                                                                     | A102 Campground, B102 Lily, B103<br>Robinson Creek, C101 Blackwater,<br>F103 South Laurel               | Vote Both Sides                                                                                              |
|                                                                                                                                                                                                                                     |                                                                                                         | Publication Ballot<br>Typ:01 Seq:0001 Spl:01                                                                 |

| COUNTY ATTORNEY<br>(Vote for one)                                                                                                                                                | SURVEYOR<br>(Vote for one)                                                                                                                                                                                                                                                                                                            | CONSTABLE<br>District 2<br>(Vote for one)                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><div><div><div><div><div></div><div>Jodi L.<br/>ALBRIGHT</div></div><div>Republican Party</div></div></div><div><div></div><div></div></div><div>Write-in</div></div></div> | <div><div><div><div><div><div></div><div>Chris<br/>HUBBARD</div></div><div>Republican Party</div></div></div><div><div></div><div></div></div><div>Write-in</div></div></div>                                                                                                                                                         | <div><div><div><div><div><div></div><div>Steven<br/>CORNN</div></div><div>Republican Party</div></div></div><div><div></div><div></div></div><div>Write-in</div></div></div>     |
| <div><div><div>ALL PRECINCTS</div></div></div>                                                                                                                                   | <div><div><div>ALL PRECINCTS</div></div></div>                                                                                                                                                                                                                                                                                        | <div><div><div>B101 Fariston, B102 Lily, B103 Robinson<br/>Creek</div></div></div>                                                                                               |
| COUNTY CLERK<br>(Vote for one)                                                                                                                                                   | MAGISTRATE<br>District 1<br>(Vote for one)                                                                                                                                                                                                                                                                                            | MAGISTRATE<br>District 3<br>(Vote for one)                                                                                                                                       |
| <div><div><div><div><div><div></div><div>Joe "Tony"<br/>BROWN</div></div><div>Republican Party</div></div></div><div><div></div><div></div></div><div>Write-in</div></div></div> | <div><div><div><div><div><div></div><div>John<br/>CRAWFORD</div></div><div>Republican Party</div></div></div><div><div></div><div></div></div></div><div><div><div><div><div><div></div><div>Jeffrey<br/>WILLIAMS</div></div><div>Independent</div></div></div><div><div></div><div></div></div><div>Write-in</div></div></div></div> | <div><div><div><div><div><div></div><div>Bobby<br/>OVERBAY</div></div><div>Republican Party</div></div></div><div><div></div><div></div></div><div>Write-in</div></div></div>    |
| <div><div><div>ALL PRECINCTS</div></div></div>                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                       | <div><div><div>C101 Blackwater, C102 East Laurel, C103 North<br/>London, C104 West London, C105 McWhorter</div></div></div>                                                      |
| SHERIFF<br>(Vote for one)                                                                                                                                                        | <div><div><div><div><div><div></div><div>A101 Sublimity, A102 Campground, A103<br/>East London, A104 Rough Creek</div></div></div></div></div></div>                                                                                                                                                                                  | CONSTABLE<br>District 3<br>(Vote for one)                                                                                                                                        |
| <div><div><div><div><div><div></div><div>John<br/>ROOT</div></div><div>Republican Party</div></div></div><div><div></div><div></div></div><div>Write-in</div></div></div>        | <div><div><div><div><div><div></div><div>Justin<br/>WILLIAMS</div></div><div>Republican Party</div></div></div><div><div></div><div></div></div><div>Write-in</div></div></div>                                                                                                                                                       | <div><div><div><div><div><div></div><div>Jimmy Leon<br/>LEWIS</div></div><div>Republican Party</div></div></div><div><div></div><div></div></div><div>Write-in</div></div></div> |
| <div><div><div>ALL PRECINCTS</div></div></div>                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                       | <div><div><div>C101 Blackwater, C102 East Laurel, C103 North<br/>London, C104 West London, C105 McWhorter</div></div></div>                                                      |
| JAILER<br>(Vote for one)                                                                                                                                                         | CONSTABLE<br>District 1<br>(Vote for one)                                                                                                                                                                                                                                                                                             | MAGISTRATE<br>District 4<br>(Vote for one)                                                                                                                                       |
| <div><div><div><div><div><div></div><div>Jamie<br/>MOSLEY</div></div><div>Republican Party</div></div></div><div><div></div><div></div></div><div>Write-in</div></div></div>     | <div><div><div><div><div><div></div><div>Danny<br/>SMITH</div></div><div>Republican Party</div></div></div><div><div></div><div></div></div><div>Write-in</div></div></div>                                                                                                                                                           | <div><div><div><div><div><div></div><div>Jeff<br/>BOOK</div></div><div>Republican Party</div></div></div><div><div></div><div></div></div><div>Write-in</div></div></div>        |
| <div><div><div>ALL PRECINCTS</div></div></div>                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                       | <div><div><div>D101 East Bernstadt #1, D102 East Bernstadt #2,<br/>D103 North Laurel, D104 Liberty</div></div></div>                                                             |
| CORONER<br>(Vote for one)                                                                                                                                                        | MAGISTRATE<br>District 2<br>(Vote for one)                                                                                                                                                                                                                                                                                            | CONSTABLE<br>District 4<br>(Vote for one)                                                                                                                                        |
| <div><div><div><div><div><div></div><div>Mike<br/>MASTERS</div></div><div>Republican Party</div></div></div><div><div></div><div></div></div><div>Write-in</div></div></div>     | <div><div><div><div><div><div></div><div>B101 Fariston, B102 Lily, B103 Robinson<br/>Creek</div></div></div></div></div></div>                                                                                                                                                                                                        | <div><div><div><div><div><div></div><div>Travis<br/>GREGORY</div></div><div>Republican Party</div></div></div><div><div></div><div></div></div><div>Write-in</div></div></div>   |
| <div><div><div>ALL PRECINCTS</div></div></div>                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                       | <div><div><div>D101 East Bernstadt #1, D102 East Bernstadt #2,<br/>D103 North Laurel, D104 Liberty</div></div></div>                                                             |



| NONPARTISAN CITY BALLOT                                                                                                                                                                    | SCHOOL CANDIDATES                                                                                         | NONPARTISAN BALLOT                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>CITY COUNCIL</div> <div>City of London</div> <div>(Vote for up to six candidates)</div>                                                                                               | <div>MEMBER OF BOARD OF EDUCATION</div> <div>District 1</div> <div>(Vote for one)</div>                   | <div>SOIL AND WATER CONSERVATION</div> <div>DISTRICT SUPERVISOR</div> <div>(Vote for three)</div>                                                                                                                                                                                                                                                                                                   |
| <div><div></div> John<br/>BRUNER</div>                                                                                                                                                     | <div><div></div> Tony<br/>KRAHENBUHL</div>                                                                | <div><div></div> Charles K.<br/>MASSEY</div>                                                                                                                                                                                                                                                                                                                                                        |
| <div><div></div> Jamie D.<br/>GIBSON</div>                                                                                                                                                 | <div><div></div></div>                                                                                    | <div><div></div> Stephen<br/>DAVIS</div>                                                                                                                                                                                                                                                                                                                                                            |
| <div><div></div> Matthew E.<br/>ALLEN</div>                                                                                                                                                | <div>Write-in</div>                                                                                       | <div><div></div></div>                                                                                                                                                                                                                                                                                                                                                                              |
| <div><div></div> Johnny S.<br/>MILLER</div>                                                                                                                                                | <div>A101 Sublimity, E101 South London,<br/>E102 Sublimity #2, E103 Colony, E104 Hart</div>               | <div>Write-in</div>                                                                                                                                                                                                                                                                                                                                                                                 |
| <div><div></div> Heather<br/>DYCHE</div>                                                                                                                                                   | <div>MEMBER OF BOARD OF EDUCATION</div> <div>District 3</div> <div>(Vote for one)</div>                   | <div><div></div></div>                                                                                                                                                                                                                                                                                                                                                                              |
| <div><div></div> Jim<br/>NUNLEY</div>                                                                                                                                                      | <div><div></div> Lisa<br/>SIBERT</div>                                                                    | <div><div></div></div>                                                                                                                                                                                                                                                                                                                                                                              |
| <div><div></div> Patrick Todd<br/>TAYLOR</div>                                                                                                                                             | <div><div></div></div>                                                                                    | <div>Write-in</div>                                                                                                                                                                                                                                                                                                                                                                                 |
| <div><div></div> Chase L.<br/>CARSON</div>                                                                                                                                                 | <div>Write-in</div>                                                                                       | <div>ALL PRECINCTS</div>                                                                                                                                                                                                                                                                                                                                                                            |
| <div><div></div> Deborah K.<br/>GILBERT</div>                                                                                                                                              | <div>A103 East London, A104 Rough Creek, C101<br/>Blackwater, C102 East Laurel, C103 North London</div>   | <div>QUESTIONS</div>                                                                                                                                                                                                                                                                                                                                                                                |
| <div><div></div> Sharon J.<br/>BENGE</div>                                                                                                                                                 | <div>MEMBER OF BOARD OF EDUCATION</div> <div>East Bernstadt Independent</div> <div>(Vote for three)</div> | <div>CONSTITUTIONAL AMENDMENT 1</div>                                                                                                                                                                                                                                                                                                                                                               |
| <div><div></div> Jim<br/>BAKER</div>                                                                                                                                                       | <div><div></div> Lauren Pate<br/>WILLIAMS</div>                                                           | <div>Are you in favor of limiting a Governor's ability to grant pardons or commute sentences by prohibiting him or her from granting pardons or commuting sentences during the time period beginning 60 days prior to the general election at which the Governor is elected, and ending when the Governor is sworn in for that term by amending the Constitution of Kentucky as stated below?</div> |
| <div><div></div></div>                                                                                                                                                                     | <div><div></div> Tricia Stokes<br/>MULLINS</div>                                                          | <div>It is proposed that Section 77 of the Constitution of Kentucky be amended to read as follows:</div>                                                                                                                                                                                                                                                                                            |
| <div>Write-in</div>                                                                                                                                                                        | <div><div></div> Jim<br/>SUTTON</div>                                                                     | <div>(1) The Governor shall have power to:</div>                                                                                                                                                                                                                                                                                                                                                    |
| <div><div></div></div>                                                                                                                                                                     | <div><div></div></div>                                                                                    | <div>(a) Remit fines and forfeitures; and</div>                                                                                                                                                                                                                                                                                                                                                     |
| <div>Write-in</div>                                                                                                                                                                        | <div>Write-in</div>                                                                                       | <div>(b) Commute sentences and grant reprieves and pardons, except:</div>                                                                                                                                                                                                                                                                                                                           |
| <div><div></div></div>                                                                                                                                                                     | <div><div></div></div>                                                                                    | <div>1. In case of impeachment; or</div>                                                                                                                                                                                                                                                                                                                                                            |
| <div>Write-in</div>                                                                                                                                                                        | <div><div></div></div>                                                                                    | <div>2. For the period beginning sixty days prior to the date of the gubernatorial election and ending the fifth Tuesday succeeding the election.</div>                                                                                                                                                                                                                                             |
| <div><div></div></div>                                                                                                                                                                     | <div>Write-in</div>                                                                                       | <div>(2) The Governor shall file with each application therefor a statement of the reasons for his or her decision thereon, which application and statement shall always be open to public inspection.</div>                                                                                                                                                                                        |
| <div>Write-in</div>                                                                                                                                                                        | <div><div></div></div>                                                                                    | <div>(3) In cases of treason, the Governor shall have power to grant reprieves until the end of the next session of the General Assembly, in which the power of pardoning shall be vested; but he or she shall have no power to remit the fees of the Clerk, Sheriff or Commonwealth's Attorney in penal or criminal cases.</div>                                                                   |
| <div><div></div></div>                                                                                                                                                                     | <div><div></div></div>                                                                                    | <div><div></div> Yes</div>                                                                                                                                                                                                                                                                                                                                                                          |
| <div>Write-in</div>                                                                                                                                                                        | <div>Write-in</div>                                                                                       | <div><div></div> No</div>                                                                                                                                                                                                                                                                                                                                                                           |
| <div><div></div></div>                                                                                                                                                                     | <div>Write-in</div>                                                                                       | <div>ALL PRECINCTS</div>                                                                                                                                                                                                                                                                                                                                                                            |
| <div>Write-in</div>                                                                                                                                                                        | <div>D101 East Bernstadt #1 SBEB,<br/>D102 East Bernstadt #2 SBEB</div>                                   |                                                                                                                                                                                                                                                                                                                                                                                                     |
| <div><div></div></div>                                                                                                                                                                     |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                     |
| <div>Write-in</div>                                                                                                                                                                        |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                     |
| <div>A101 Sublimity CITY, A103 East London, B101<br/>Fariston CITY, C103 North London CITY, C104<br/>West London CITY, D104 Liberty CITY, E101<br/>South London CITY, E104 Hart CITY</div> |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                     |