



# SAMPLE BALLOT

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS ALL PRECINCTS LISTED IN **LEE COUNTY** FOR THE **GENERAL ELECTION**, NOVEMBER 7, 2023.

INSTRUCTIONS TO VOTERS: To vote for the candidate of your choice, completely fill the oval to the left of the name of the candidate.	
<b>STRAIGHT PARTY</b>	<b>AUDITOR OF PUBLIC ACCOUNTS</b> (Vote for One)
<input type="radio"/>  <b>Republican Party</b>	<input type="radio"/> Allison <b>BALL</b> Republican Party
<input type="radio"/>  <b>Democratic Party</b>	<input type="radio"/> Kimberley "Kim" <b>REEDER</b> Democratic Party
<b>GOVERNOR AND LIEUTENANT GOVERNOR</b> (Vote for One)	<input type="radio"/> Write-in
<input type="radio"/> Daniel <b>CAMERON</b> Robert M. "Robby" <b>MILLS</b> Republican Party	<b>STATE TREASURER</b> (Vote for One)
<input type="radio"/> Andy <b>BESHEAR</b> Jacqueline <b>COLEMAN</b> Democratic Party	<input type="radio"/> Mark H. <b>METCALF</b> Republican Party
<input type="radio"/>	<input type="radio"/> Michael <b>BOWMAN</b> Democratic Party
<input type="radio"/> Write-in	<input type="radio"/> Write-in
<b>SECRETARY OF STATE</b> (Vote for One)	<b>COMMISSIONER OF AGRICULTURE</b> (Vote for One)
<input type="radio"/> Michael <b>ADAMS</b> Republican Party	<input type="radio"/> Jonathan <b>SHELL</b> Republican Party
<input type="radio"/> Charles "Buddy" <b>WHEATLEY</b> Democratic Party	<input type="radio"/> Sierra J. <b>ENLOW</b> Democratic Party
<input type="radio"/> Write-in	<input type="radio"/> Write-in
<b>ATTORNEY GENERAL</b> (Vote for One)	
<input type="radio"/> Russell <b>COLEMAN</b> Republican Party	
<input type="radio"/> Pamela <b>STEVENSON</b> Democratic Party	
<input type="radio"/> Write-in	

**SAMPLE  
BALLOT  
FOR  
ALL  
PRECINCTS**

