

PURSUANT TO KRS 424.290, “MATTERS REQUIRED TO BE PUBLISHED,” THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN McCRACKEN COUNTY FOR THE GENERAL ELECTION, NOVEMBER 3, 2026.

STRAIGHT PARTY	
☐ Republican Party	
☐ Democratic Party	
☐ Kentucky Party	
UNITED STATES SENATOR (Vote for One)	
☐ Andy BARR Republican Party	
☐ Charles BOOKER Democratic Party	
☐ Christopher CAMPBELL Kentucky Party	
☐ _____ Write-in	
UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Vote for One)	
☐ James R. COMER Republican Party	
☐ John "Drew" WILLIAMS Democratic Party	
☐ _____ Write-in	
STATE SENATOR 2nd Senatorial District (Vote for One)	
☐ Danny CARROLL Republican Party	
☐ _____ Write-in	

ALL PRECINCTS

STATE REPRESENTATIVE 1st Representative District (Vote for One)	
☐ Steven Jack RUDY Republican Party	
☐ _____ Write-in	

JETTON, ROLLING HILLS,
LONE OAK #1, LONE OAK #2,
MASSAC-MILAN,
PEPPERS MILL, GALLMAN,
CECIL, MAXON, LAMONT, AND
HEATH

STATE REPRESENTATIVE 2nd Representative District (Vote for One)	
☐ Kim HOLLOWAY Republican Party	
☐ _____ Write-in	

HARPER #1, HENDRON #3,
HENDRON #1, HENDRON #2,
MELBER, HARPER #2,
HENDRON #1 EXT., AND
HENDRON #4

STATE REPRESENTATIVE 3rd Representative District (Vote for One)	
☐ Randy BRIDGES Republican Party	
☐ Michael McVICKER Democratic Party	
☐ _____ Write-in	

UNION STATION, REIDLAND #1,
CLARKS RIVER #1,
WOODLAWN, HOVEKAMP,
OAKDALE,
COMMERCIAL (GHOST),
TOWER (GHOST),
PAXTON PARK,
EMMA MORGAN, CHEROKEE,
LONE OAK #3, BERNHARD,
CONCORD, CARSON PARK,
COUNTRY CLUB, REED,
GOTT, AND STRAWBERRY HILL

STATE REPRESENTATIVE 6th Representative District (Vote for One)	
☐ Chris FREELAND Republican Party	
☐ _____ Write-in	

CLARKS RIVER #2,
OAKS STATION, AND
FLORENCE STATION

CIRCUIT CLERK (Unexpired Term) (Vote for One)	
☐ Anita TURNER Republican Party	
☐ _____ Write-in	

PROPERTY VALUATION ADMINISTRATOR (Vote for One)	
☐ Bill DUNN Republican Party	
☐ _____ Write-in	

COUNTY JUDGE/EXECUTIVE (Vote for One)	
☐ Craig Zeiss CLYMER Republican Party	
☐ George P. BRAY Independent	
☐ _____ Write-in	

COUNTY ATTORNEY (Vote for One)	
☐ D. Cade FOSTER Republican Party	
☐ _____ Write-in	

COUNTY CLERK (Vote for One)	
☐ Cara Ann WALKER Republican Party	
☐ Daronda TYLER Democratic Party	
☐ _____ Write-in	

ALL PRECINCTS

SHERIFF (Vote for One)	
☐ Ryan NORMAN Republican Party	
☐ _____ Write-in	
JAILER (Vote for One)	
☐ Stephen CARTER Republican Party	
☐ _____ Write-in	

COUNTY COMMISSIONER 1st District (Vote for One)	
☐ J. W. "Bill" BARTLEMAN Republican Party	
☐ _____ Write-in	

COUNTY COMMISSIONER 2nd District (Vote for One)	
☐ Jeff PARKER Republican Party	
☐ _____ Write-in	

COUNTY COMMISSIONER 3rd District (Vote for One)	
☐ Eddie JONES Republican Party	
☐ _____ Write-in	

CORONER (Vote for One)	
☐ Amanda G. MELTON Republican Party	
☐ _____ Write-in	

COUNTY SURVEYOR (Vote for One)	
☐ William Noel McELYA Republican Party	
☐ _____ Write-in	

ALL PRECINCTS

JUSTICE of the PEACE 1st Magisterial District (Vote for One)	
☐ James Hugh GEARHART Democratic Party	
☐ _____ Write-in	
CONSTABLE 1st Magisterial District (Vote for One)	
☐ Mark HAYDEN Republican Party	
☐ _____ Write-in	

UNION STATION,
CLARKS RIVER #2,
REIDLAND #1,
CLARKS RIVER #1,
WOODLAWN, HOVEKAMP,
OAKS STATION,
FLORENCE STATION, JETTON,
HARPER #1, HENDRON #3,
HENDRON #1, OAKDALE,
COMMERCIAL (GHOST), AND
TOWER (GHOST)

JUSTICE of the PEACE 2nd Magisterial District (Vote for One)	
☐ Eric ALLEN Republican Party	
☐ _____ Write-in	
CONSTABLE 2nd Magisterial District (Vote for One)	
☐ Eric AUGUSTUS Republican Party	
☐ _____ Write-in	

PAXTON PARK, HENDRON #2,
EMMA MORGAN, MELBER,
ROLLING HILLS, LONE OAK #1,
HARPER #2, CHEROKEE,
LONE OAK #2, MASSAC-MILAN,
LONE OAK #3,
HENDRON #1 EXT.,
HENDRON #4, BERNHARD, AND
PEPPERS MILL

JUSTICE of the PEACE 3rd Magisterial District (Vote for One)	
☐ _____ Write-in	
CONSTABLE 3rd Magisterial District (Vote for One)	
☐ _____ Write-in	

GALLMAN, CECIL, CONCORD,
MAXON, LAMONT, HEATH,
CARSON PARK,
COUNTRY CLUB, REED,
GOTT, AND STRAWBERRY HILL

NONPARTISAN JUDICIAL BALLOT (Vote for One in Each Division)	
DISTRICT JUDGE 2nd Judicial District 1st Division (Vote for One)	
☐ Todd S. JONES	
☐ _____ Write-in	
DISTRICT JUDGE 2nd Judicial District 2nd Division (Vote for One)	
☐ Jenny HINES	
☐ _____ Write-in	

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"	
MEMBER BOARD of EDUCATION 1st Educational District (Vote for One)	
☐ Steve SHELBY	
☐ _____ Write-in	

CECIL, MAXON, LAMONT, AND
HEATH;
PART OF GALLMAN AND GOTT

(CONTINUED ON NEXT PAGE)

MEMBER BOARD of EDUCATION	
3rd Educational District	
(Vote for One)	
☐	Kelly Curtis WALKER
☐	-----
Write-in	

**CHEROKEE, CONCORD, AND
STRAWBERRY HILL;
PART OF COUNTRY CLUB AND
REED**

MEMBER BOARD of EDUCATION	
Paducah	
Independent School District	
(Vote for Two)	
☐	Richard PARKER
☐	Felix AKOJIE
☐	-----
Write-in	

MEMBER BOARD of EDUCATION	
Paducah	
Independent School District	
(Unexpired Term)	
(Vote for One)	
☐	Angela SANDERS
☐	Amina WATKINS
☐	-----
Write-in	

**UNION STATION, JETTON,
COMMERCIAL (GHOST),
EMMA MORGAN,
BERNHARD, AND
CARSON PARK;
PART OF PAXTON PARK,
HENDRON #1 EXT., GALLMAN,
COUNTRY CLUB, REED, AND
GOTT**

NONPARTISAN CITY BALLOT	
CITY COMMISSIONERS	
City of Paducah	
(Vote for up to Four)	
☐	Sandra WILSON
☐	Robert "Buz" SMITH
☐	Raynarldo HENDERSON
☐	Dujuan THOMAS
☐	Gerald WATKINS
☐	-----
Write-in	

**UNION STATION, JETTON,
COMMERCIAL (GHOST),
PAXTON PARK,
EMMA MORGAN, BERNHARD,
GALLMAN, CONCORD,
CARSON PARK,
COUNTRY CLUB, REED, AND
GOTT; PART OF WOODLAWN,
HENDRON #1, ROLLING HILLS,
CHEROKEE, LONE OAK #2,
LONE OAK #3,
HENDRON #1 EXT., CECIL,
LAMONT, AND
STRAWBERRY HILL**

CONSTITUTIONAL AMENDMENT 1
Are you in favor of limiting a Governor's ability to grant pardons or commute sentences by prohibiting him or her from granting pardons or commuting sentences during the time period beginning 60 days prior to the general election at which the Governor is elected, and ending when the Governor is sworn in for that term by amending the Constitution of Kentucky as stated below?
It is proposed that Section 77 of the Constitution of Kentucky be amended to read as follows:
(1) The Governor shall have power to:
(a) Remit fines and forfeitures; and
(b) Commute sentences and grant reprieves and pardons, except:
1. In case of impeachment; or
2. For the period beginning sixty days prior to the date of the gubernatorial election and ending the fifth Tuesday succeeding the election.
(2) The Governor shall file with each application therefor a statement of the reasons for his or her decision thereon, which application and statement shall always be open to public inspection.
(3) In cases of treason, the Governor shall have power to grant reprieves until the end of the next session of the General Assembly, in which the power of pardoning shall be vested; but he or she shall have no power to remit the fees of the Clerk, Sheriff, or Commonwealth's Attorney in penal or criminal cases.
☐ YES
☐ NO

ALL PRECINCTS