



**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN METCALFE COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 7, 2023.**

<b>STRAIGHT PARTY</b>	
<input type="checkbox"/>	Republican Party 
<input type="checkbox"/>	Democratic Party 
<b>GOVERNOR and LIEUTENANT GOVERNOR</b> (Vote for One)	
<input type="checkbox"/>	Daniel CAMERON Robert M. "Robby" MILLS Republican Party
<input type="checkbox"/>	Andy BESHEAR Jacqueline COLEMAN Democratic Party
<input type="checkbox"/>	----- Write-in
<b>SECRETARY of STATE</b> (Vote for One)	
<input type="checkbox"/>	Michael ADAMS Republican Party
<input type="checkbox"/>	Charles "Buddy" WHEATLEY Democratic Party
<input type="checkbox"/>	----- Write-in
<b>ATTORNEY GENERAL</b> (Vote for One)	
<input type="checkbox"/>	Russell COLEMAN Republican Party
<input type="checkbox"/>	Pamela STEVENSON Democratic Party
<input type="checkbox"/>	----- Write-in
<b>AUDITOR of PUBLIC ACCOUNTS</b> (Vote for One)	
<input type="checkbox"/>	Allison BALL Republican Party
<input type="checkbox"/>	Kimberley "Kim" REEDER Democratic Party
<input type="checkbox"/>	----- Write-in

**ALL PRECINCTS**

<b>STATE TREASURER</b> (Vote for One)	
<input type="checkbox"/>	Mark H. METCALF Republican Party
<input type="checkbox"/>	Michael BOWMAN Democratic Party
<input type="checkbox"/>	----- Write-in
<b>COMMISSIONER of AGRICULTURE</b> (Vote for One)	
<input type="checkbox"/>	Jonathan SHELL Republican Party
<input type="checkbox"/>	Sierra J. ENLOW Democratic Party
<input type="checkbox"/>	----- Write-in
<b>COUNTY SURVEYOR</b> <b>(Unexpired Term)</b> (Vote for One)	
<input type="checkbox"/>	----- Write-in

**ALL PRECINCTS**

<b>NONPARTISAN "SCHOOL CANDIDATES"</b>	
<b>MEMBER BOARD of EDUCATION</b> <b>1st Educational District</b> <b>(Unexpired Term)</b> (Vote for One)	
<input type="checkbox"/>	Donnie PERRY
<input type="checkbox"/>	----- Write-in

**SAVOYARD,  
CENTER, AND  
SULPHUR WELL**

<b>NONPARTISAN "SCHOOL CANDIDATES"</b>	
<b>MEMBER BOARD of EDUCATION</b> <b>2nd Educational District</b> <b>(Unexpired Term)</b> (Vote for One)	
<input type="checkbox"/>	Joey SHIVE
<input type="checkbox"/>	----- Write-in

**RANDOLPH-WISDOM AND  
KNOB LICK**