



**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES AND QUESTIONS WILL APPEAR ON THE VOTING
MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN PIKE
COUNTY FOR THE GENERAL ELECTION, NOVEMBER 7, 2023.**

STRAIGHT PARTY
<input type="checkbox"/> Republican Party  <input type="checkbox"/> Democratic Party 
GOVERNOR and LIEUTENANT GOVERNOR (Vote for One)
<input type="checkbox"/> Daniel CAMERON Robert M. "Robby" MILLS Republican Party <input type="checkbox"/> Andy BESHEAR Jacqueline COLEMAN Democratic Party <input type="checkbox"/> _____ Write-in
SECRETARY of STATE (Vote for One)
<input type="checkbox"/> Michael ADAMS Republican Party <input type="checkbox"/> Charles "Buddy" WHEATLEY Democratic Party <input type="checkbox"/> _____ Write-in
ATTORNEY GENERAL (Vote for One)
<input type="checkbox"/> Russell COLEMAN Republican Party <input type="checkbox"/> Pamela STEVENSON Democratic Party <input type="checkbox"/> _____ Write-in
AUDITOR of PUBLIC ACCOUNTS (Vote for One)
<input type="checkbox"/> Allison BALL Republican Party <input type="checkbox"/> Kimberley "Kim" REEDER Democratic Party <input type="checkbox"/> _____ Write-in

ALL PRECINCTS

STATE TREASURER (Vote for One)
<input type="checkbox"/> Mark H. METCALF Republican Party <input type="checkbox"/> Michael BOWMAN Democratic Party <input type="checkbox"/> _____ Write-in
COMMISSIONER of AGRICULTURE (Vote for One)
<input type="checkbox"/> Jonathan SHELL Republican Party <input type="checkbox"/> Sierra J. ENLOW Democratic Party <input type="checkbox"/> _____ Write-in
COUNTY SURVEYOR (Unexpired Term) (Vote for One)
<input type="checkbox"/> _____ Write-in
QUESTION
<p>"Are you in favor of a return to a fiscal court composed of the County Judge Executive and 6 Justices of the Peace who shall represent specific districts within the county?"</p> <input type="checkbox"/> YES <input type="checkbox"/> NO

ALL PRECINCTS

NONPARTISAN CITY BALLOT
QUESTION
<p>"Are you in favor of the sale of alcoholic beverages in the City of Coal Run Village?"</p> <input type="checkbox"/> YES <input type="checkbox"/> NO

**Part of COAL RUN AND
Part of MULLINS SCHOOL**

QUESTION
<p>"Are you in favor of the sale of alcoholic beverages at distilleries located in F103 (Dr. J.E. Johnson)?"</p> <input type="checkbox"/> YES <input type="checkbox"/> NO

DR. J. E. JOHNSON

QUESTION
<p>"Are you in favor of the sale of alcoholic beverages at distilleries located in F108 (Old Pond)?"</p> <input type="checkbox"/> YES <input type="checkbox"/> NO

OLD POND