

PURSUANT TO KRS 424.290, “MATTERS REQUIRED TO BE PUBLISHED,” THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN SIMPSON COUNTY FOR THE GENERAL ELECTION, NOVEMBER 3, 2026.

|                                                                                                        |                                                                                   |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>STRAIGHT PARTY</b>                                                                                  |                                                                                   |
| <input type="checkbox"/> Republican Party                                                              |  |
| <input type="checkbox"/> Democratic Party                                                              |  |
| <input type="checkbox"/> Kentucky Party                                                                |  |
| <b>UNITED STATES SENATOR</b><br>(Vote for One)                                                         |                                                                                   |
| <input type="checkbox"/> Andy BARR<br>Republican Party                                                 |                                                                                   |
| <input type="checkbox"/> Charles BOOKER<br>Democratic Party                                            |                                                                                   |
| <input type="checkbox"/> Christopher CAMPBELL<br>Kentucky Party                                        |                                                                                   |
| <input type="checkbox"/> _____<br>Write-in                                                             |                                                                                   |
| <b>UNITED STATES REPRESENTATIVE in CONGRESS</b><br><b>1st Congressional District</b><br>(Vote for One) |                                                                                   |
| <input type="checkbox"/> James R. COMER<br>Republican Party                                            |                                                                                   |
| <input type="checkbox"/> John "Drew" WILLIAMS<br>Democratic Party                                      |                                                                                   |
| <input type="checkbox"/> _____<br>Write-in                                                             |                                                                                   |
| <b>STATE SENATOR</b><br><b>32nd Senatorial District</b><br>(Vote for One)                              |                                                                                   |
| <input type="checkbox"/> Mike WILSON<br>Republican Party                                               |                                                                                   |
| <input type="checkbox"/> _____<br>Write-in                                                             |                                                                                   |
| <b>STATE REPRESENTATIVE</b><br><b>22nd Representative District</b><br>(Vote for One)                   |                                                                                   |
| <input type="checkbox"/> Shawn McPHERSON<br>Republican Party                                           |                                                                                   |
| <input type="checkbox"/> _____<br>Write-in                                                             |                                                                                   |
| <b>PROPERTY VALUATION ADMINISTRATOR</b><br>(Vote for One)                                              |                                                                                   |
| <input type="checkbox"/> Alison Smith CUMMINGS<br>Republican Party                                     |                                                                                   |
| <input type="checkbox"/> _____<br>Write-in                                                             |                                                                                   |
| <b>COUNTY JUDGE/EXECUTIVE</b><br>(Vote for One)                                                        |                                                                                   |
| <input type="checkbox"/> Mason BARNES<br>Republican Party                                              |                                                                                   |
| <input type="checkbox"/> _____<br>Write-in                                                             |                                                                                   |
| <b>COUNTY ATTORNEY</b><br>(Vote for One)                                                               |                                                                                   |
| <input type="checkbox"/> Corey MORGAN<br>Republican Party                                              |                                                                                   |
| <input type="checkbox"/> _____<br>Write-in                                                             |                                                                                   |
| <b>COUNTY CLERK</b><br>(Vote for One)                                                                  |                                                                                   |
| <input type="checkbox"/> Austin JOHNSON<br>Republican Party                                            |                                                                                   |
| <input type="checkbox"/> _____<br>Write-in                                                             |                                                                                   |
| <b>SHERIFF</b><br>(Vote for One)                                                                       |                                                                                   |
| <input type="checkbox"/> Matt FREEMAN<br>Republican Party                                              |                                                                                   |
| <input type="checkbox"/> _____<br>Write-in                                                             |                                                                                   |

ALL PRECINCTS

|                                                                 |  |
|-----------------------------------------------------------------|--|
| <b>JAILER</b><br>(Vote for One)                                 |  |
| <input type="checkbox"/> Eric VAUGHN<br>Republican Party        |  |
| <input type="checkbox"/> _____<br>Write-in                      |  |
| <b>CORONER</b><br>(Vote for One)                                |  |
| <input type="checkbox"/> Patrick N. CRAFTON<br>Republican Party |  |
| <input type="checkbox"/> _____<br>Write-in                      |  |
| <b>COUNTY SURVEYOR</b><br>(Vote for One)                        |  |
| <input type="checkbox"/> _____<br>Write-in                      |  |

ALL PRECINCTS

|                                                                         |  |
|-------------------------------------------------------------------------|--|
| <b>MAGISTRATE</b><br><b>East Magisterial District</b><br>(Vote for One) |  |
| <input type="checkbox"/> Michael GREGORY<br>Republican Party            |  |
| <input type="checkbox"/> _____<br>Write-in                              |  |
| <b>CONSTABLE</b><br><b>East Magisterial District</b><br>(Vote for One)  |  |
| <input type="checkbox"/> Jeff HENDERSON<br>Republican Party             |  |
| <input type="checkbox"/> _____<br>Write-in                              |  |

BARNES, ROUND POND, AND ROBEY

|                                                                          |  |
|--------------------------------------------------------------------------|--|
| <b>MAGISTRATE</b><br><b>South Magisterial District</b><br>(Vote for One) |  |
| <input type="checkbox"/> Matthew CARTER<br>Republican Party              |  |
| <input type="checkbox"/> _____<br>Write-in                               |  |
| <b>CONSTABLE</b><br><b>South Magisterial District</b><br>(Vote for One)  |  |
| <input type="checkbox"/> Jimmy FLEMING<br>Republican Party               |  |
| <input type="checkbox"/> _____<br>Write-in                               |  |

SOUTH SIMPSON, EAST DOOR, AND PUBLIC SCHOOL

|                                                                          |  |
|--------------------------------------------------------------------------|--|
| <b>MAGISTRATE</b><br><b>North Magisterial District</b><br>(Vote for One) |  |
| <input type="checkbox"/> Scott POSTON<br>Republican Party                |  |
| <input type="checkbox"/> _____<br>Write-in                               |  |
| <b>CONSTABLE</b><br><b>North Magisterial District</b><br>(Vote for One)  |  |
| <input type="checkbox"/> Devin NEALY<br>Republican Party                 |  |
| <input type="checkbox"/> _____<br>Write-in                               |  |

WEST DOOR, ADSIT SHOP, AND NORTH SIMPSON

|                                                                         |  |
|-------------------------------------------------------------------------|--|
| <b>MAGISTRATE</b><br><b>West Magisterial District</b><br>(Vote for One) |  |
| <input type="checkbox"/> Buddy "Pee Wee" SLIGER<br>Republican Party     |  |
| <input type="checkbox"/> Nathaniel DOWNEY<br>Democratic Party           |  |
| <input type="checkbox"/> _____<br>Write-in                              |  |
| <b>CONSTABLE</b><br><b>West Magisterial District</b><br>(Vote for One)  |  |
| <input type="checkbox"/> Chuck FLEMING<br>Republican Party              |  |
| <input type="checkbox"/> _____<br>Write-in                              |  |

WEST SIMPSON, PROSPECT HILL, HARRISTOWN, AND FAIRVIEW

|                                                                          |  |
|--------------------------------------------------------------------------|--|
| <b>NONPARTISAN JUDICIAL BALLOT</b>                                       |  |
| <b>DISTRICT JUDGE</b><br><b>49th Judicial District</b><br>(Vote for One) |  |
| <input type="checkbox"/> Christopher TOMLINSON                           |  |
| <input type="checkbox"/> _____<br>Write-in                               |  |

ALL PRECINCTS

|                                                                                       |  |
|---------------------------------------------------------------------------------------|--|
| <b>NONPARTISAN "SCHOOL CANDIDATES"</b>                                                |  |
| <b>MEMBER BOARD of EDUCATION</b><br><b>2nd Educational District</b><br>(Vote for One) |  |
| <input type="checkbox"/> Nancy E. UHLS                                                |  |
| <input type="checkbox"/> _____<br>Write-in                                            |  |

PART OF ROBEY, ADSIT SHOP, AND NORTH SIMPSON

|                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------|--|
| <b>MEMBER BOARD of EDUCATION</b><br><b>4th Educational District (Unexpired Term)</b><br>(Vote for One) |  |
| <input type="checkbox"/> _____<br>Write-in                                                             |  |

WEST SIMPSON AND FAIRVIEW;  
PART OF PUBLIC SCHOOL

|                                                                                       |  |
|---------------------------------------------------------------------------------------|--|
| <b>MEMBER BOARD of EDUCATION</b><br><b>5th Educational District</b><br>(Vote for One) |  |
| <input type="checkbox"/> Joe "David" WEBSTER                                          |  |
| <input type="checkbox"/> _____<br>Write-in                                            |  |

BARNES AND ROUND POND;  
PART OF ROBEY AND NORTH SIMPSON

|                                                                               |  |
|-------------------------------------------------------------------------------|--|
| <b>NONPARTISAN CITY BALLOT</b>                                                |  |
| <b>MAYOR</b><br><b>City of Franklin</b><br>(Vote for One)                     |  |
| <input type="checkbox"/> Kelly BUSH                                           |  |
| <input type="checkbox"/> Doug THOMPSON                                        |  |
| <input type="checkbox"/> Wendell STEWART                                      |  |
| <input type="checkbox"/> _____<br>Write-in                                    |  |
| <b>CITY COMMISSIONERS</b><br><b>City of Franklin</b><br>(Vote for up to Four) |  |
| <input type="checkbox"/> Ryan Alan FRYE                                       |  |
| <input type="checkbox"/> Jamie POWELL                                         |  |
| <input type="checkbox"/> Emerson KOCHENDERFER JR.                             |  |
| <input type="checkbox"/> Nathan A. BRACE                                      |  |
| <input type="checkbox"/> Bryan CALVERT                                        |  |
| <input type="checkbox"/> William "Bill" SHOOK                                 |  |
| <input type="checkbox"/> Adrienne McNEW                                       |  |
| <input type="checkbox"/> Steve BUTT                                           |  |
| <input type="checkbox"/> Tom OTTO                                             |  |
| <input type="checkbox"/> Dale McCREARY                                        |  |
| <input type="checkbox"/> Mark DOBBS                                           |  |
| <input type="checkbox"/> Suzanne FORSHEE                                      |  |
| <input type="checkbox"/> _____<br>Write-in                                    |  |

ROBEY, EAST DOOR, PUBLIC SCHOOL, WEST DOOR, ADSIT SHOP, HARRISTOWN, AND FAIRVIEW

CONSTITUTIONAL AMENDMENT 1

Are you in favor of limiting a Governor's ability to grant pardons or commute sentences by prohibiting him or her from granting pardons or commuting sentences during the time period beginning 60 days prior to the general election at which the Governor is elected, and ending when the Governor is sworn in for that term by amending the Constitution of Kentucky as stated below?

It is proposed that Section 77 of the Constitution of Kentucky be amended to read as follows:

- (1) The Governor shall have power to:
- (a) Remit fines and forfeitures; and
  - (b) Commute sentences and grant reprieves and pardons, except:
    - 1. In case of impeachment; or
    - 2. For the period beginning sixty days prior to the date of the gubernatorial election and ending the fifth Tuesday succeeding the election.
- (2) The Governor shall file with each application therefor a statement of the reasons for his or her decision thereon, which application and statement shall always be open to public inspection.
- (3) In cases of treason, the Governor shall have power to grant reprieves until the end of the next session of the General Assembly, in which the power of pardoning shall be vested; but he or she shall have no power to remit the fees of the Clerk, Sheriff, or Commonwealth's Attorney in penal or criminal cases.

☐ YES

☐ NO

ALL PRECINCTS