

PURSUANT TO KRS 424.290, “MATTERS REQUIRED TO BE PUBLISHED,”  
THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING  
MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN  
WASHINGTON COUNTY FOR THE GENERAL ELECTION, NOVEMBER 3, 2026.

|                                                                                                            |                                                                                   |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>STRAIGHT PARTY</b>                                                                                      |                                                                                   |
| <input type="checkbox"/> Republican Party                                                                  |  |
| <input type="checkbox"/> Democratic Party                                                                  |  |
| <input type="checkbox"/> Kentucky Party                                                                    |  |
| <b>UNITED STATES SENATOR</b><br>(Vote for One)                                                             |                                                                                   |
| <input type="checkbox"/> Andy BARR<br>Republican Party                                                     |                                                                                   |
| <input type="checkbox"/> Charles BOOKER<br>Democratic Party                                                |                                                                                   |
| <input type="checkbox"/> Christopher CAMPBELL<br>Kentucky Party                                            |                                                                                   |
| <input type="checkbox"/>                                                                                   | Write-in                                                                          |
| <b>UNITED STATES REPRESENTATIVE<br/>in CONGRESS</b><br><b>1st Congressional District</b><br>(Vote for One) |                                                                                   |
| <input type="checkbox"/> James R. COMER<br>Republican Party                                                |                                                                                   |
| <input type="checkbox"/> John "Drew" WILLIAMS<br>Democratic Party                                          |                                                                                   |
| <input type="checkbox"/>                                                                                   | Write-in                                                                          |
| <b>STATE SENATOR</b><br><b>14th Senatorial District</b><br>(Vote for One)                                  |                                                                                   |
| <input type="checkbox"/> Ben MUDD<br>Republican Party                                                      |                                                                                   |
| <input type="checkbox"/> Carrie Gribbins TRUITT<br>Democratic Party                                        |                                                                                   |
| <input type="checkbox"/>                                                                                   | Write-in                                                                          |
| <b>STATE REPRESENTATIVE</b><br><b>55th Representative District</b><br>(Vote for One)                       |                                                                                   |
| <input type="checkbox"/> Kim KING<br>Republican Party                                                      |                                                                                   |
| <input type="checkbox"/> Katrina A. SEXTON<br>Democratic Party                                             |                                                                                   |
| <input type="checkbox"/>                                                                                   | Write-in                                                                          |
| <b>PROPERTY VALUATION ADMINISTRATOR</b><br>(Vote for One)                                                  |                                                                                   |
| <input type="checkbox"/> John H. GRAVES<br>Democratic Party                                                |                                                                                   |
| <input type="checkbox"/>                                                                                   | Write-in                                                                          |
| <b>COUNTY JUDGE/EXECUTIVE</b><br>(Vote for One)                                                            |                                                                                   |
| <input type="checkbox"/> Bud BLAIR<br>Republican Party                                                     |                                                                                   |
| <input type="checkbox"/> Timothy E. GRAVES<br>Democratic Party                                             |                                                                                   |
| <input type="checkbox"/>                                                                                   | Write-in                                                                          |
| <b>COUNTY ATTORNEY</b><br>(Vote for One)                                                                   |                                                                                   |
| <input type="checkbox"/> Tim ASH<br>Republican Party                                                       |                                                                                   |
| <input type="checkbox"/>                                                                                   | Write-in                                                                          |
| <b>COUNTY CLERK</b><br>(Vote for One)                                                                      |                                                                                   |
| <input type="checkbox"/> Brett Filiatreau BARRY<br>Democratic Party                                        |                                                                                   |
| <input type="checkbox"/>                                                                                   | Write-in                                                                          |
| <b>SHERIFF</b><br>(Vote for One)                                                                           |                                                                                   |
| <input type="checkbox"/> Joe Allen CARPENTER<br>Republican Party                                           |                                                                                   |
| <input type="checkbox"/> Jerry PINKSTON<br>Democratic Party                                                |                                                                                   |
| <input type="checkbox"/>                                                                                   | Write-in                                                                          |

ALL PRECINCTS

|                                                                   |          |
|-------------------------------------------------------------------|----------|
| <b>JAILER</b><br>(Vote for One)                                   |          |
| <input type="checkbox"/> Joe T. MUDD<br>Republican Party          |          |
| <input type="checkbox"/>                                          | Write-in |
| <b>CORONER</b><br>(Vote for One)                                  |          |
| <input type="checkbox"/> Garland Len BENEDICT<br>Republican Party |          |
| <input type="checkbox"/>                                          | Write-in |
| <b>COUNTY SURVEYOR</b><br>(Vote for One)                          |          |
| <input type="checkbox"/>                                          | Write-in |

ALL PRECINCTS

|                                                                        |          |
|------------------------------------------------------------------------|----------|
| <b>MAGISTRATE</b><br><b>1st Magisterial District</b><br>(Vote for One) |          |
| <input type="checkbox"/> Dallas D. LEWIS<br>Republican Party           |          |
| <input type="checkbox"/>                                               | Write-in |
| <b>CONSTABLE</b><br><b>1st Magisterial District</b><br>(Vote for One)  |          |
| <input type="checkbox"/>                                               | Write-in |

MOORESVILLE AND  
BRUSH GROVE

|                                                                        |          |
|------------------------------------------------------------------------|----------|
| <b>MAGISTRATE</b><br><b>2nd Magisterial District</b><br>(Vote for One) |          |
| <input type="checkbox"/> Justin D. HATCHETT<br>Republican Party        |          |
| <input type="checkbox"/> Donnie BAKER<br>Democratic Party              |          |
| <input type="checkbox"/>                                               | Write-in |
| <b>CONSTABLE</b><br><b>2nd Magisterial District</b><br>(Vote for One)  |          |
| <input type="checkbox"/>                                               | Write-in |

WILLISBURG AND  
COURTHOUSE

|                                                                        |          |
|------------------------------------------------------------------------|----------|
| <b>MAGISTRATE</b><br><b>3rd Magisterial District</b><br>(Vote for One) |          |
| <input type="checkbox"/> Bobby L. RUSSELL<br>Republican Party          |          |
| <input type="checkbox"/>                                               | Write-in |
| <b>CONSTABLE</b><br><b>3rd Magisterial District</b><br>(Vote for One)  |          |
| <input type="checkbox"/>                                               | Write-in |

CARDWELL, MACKVILLE,  
AND POTTSVILLE

|                                                                        |          |
|------------------------------------------------------------------------|----------|
| <b>MAGISTRATE</b><br><b>4th Magisterial District</b><br>(Vote for One) |          |
| <input type="checkbox"/> Ronnie HUNTSBERGER<br>Republican Party        |          |
| <input type="checkbox"/>                                               | Write-in |
| <b>CONSTABLE</b><br><b>4th Magisterial District</b><br>(Vote for One)  |          |
| <input type="checkbox"/>                                               | Write-in |

HOUSING PROJECT AND  
PRESBYTERIAN CHURCH

|                                                                        |          |
|------------------------------------------------------------------------|----------|
| <b>MAGISTRATE</b><br><b>5th Magisterial District</b><br>(Vote for One) |          |
| <input type="checkbox"/> John W. VIZE<br>Republican Party              |          |
| <input type="checkbox"/> Billy RINEY JR.<br>Democratic Party           |          |
| <input type="checkbox"/>                                               | Write-in |
| <b>CONSTABLE</b><br><b>5th Magisterial District</b><br>(Vote for One)  |          |
| <input type="checkbox"/> David A. DONATHAN<br>Republican Party         |          |
| <input type="checkbox"/>                                               | Write-in |

LIBRARY AND NEW ARMORY

|                                                                        |          |
|------------------------------------------------------------------------|----------|
| <b>MAGISTRATE</b><br><b>6th Magisterial District</b><br>(Vote for One) |          |
| <input type="checkbox"/> Phillip L. CARRICO<br>Democratic Party        |          |
| <input type="checkbox"/>                                               | Write-in |
| <b>CONSTABLE</b><br><b>6th Magisterial District</b><br>(Vote for One)  |          |
| <input type="checkbox"/>                                               | Write-in |

FREDERICKTOWN AND  
CITY HALL

|                                                                                            |          |
|--------------------------------------------------------------------------------------------|----------|
| <b>NONPARTISAN JUDICIAL BALLOT</b><br>(Vote for One in Each Division)                      |          |
| <b>JUSTICE of the SUPREME COURT</b><br><b>3rd Supreme Court District</b><br>(Vote for One) |          |
| <input type="checkbox"/> Debra Hembree LAMBERT                                             |          |
| <input type="checkbox"/>                                                                   | Write-in |

|                                                                                                                                           |          |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>JUDGE of the COURT of APPEALS</b><br><b>3rd Appellate District</b><br><b>2nd Division</b><br><b>(Unexpired Term)</b><br>(Vote for One) |          |
| <input type="checkbox"/> Greg LAY                                                                                                         |          |
| <input type="checkbox"/>                                                                                                                  | Write-in |

|                                                                                                 |          |
|-------------------------------------------------------------------------------------------------|----------|
| <b>DISTRICT JUDGE</b><br><b>11th Judicial District</b><br><b>1st Division</b><br>(Vote for One) |          |
| <input type="checkbox"/> Amy Sullivan ANDERSON                                                  |          |
| <input type="checkbox"/>                                                                        | Write-in |

|                                                                                                 |          |
|-------------------------------------------------------------------------------------------------|----------|
| <b>DISTRICT JUDGE</b><br><b>11th Judicial District</b><br><b>2nd Division</b><br>(Vote for One) |          |
| <input type="checkbox"/> William "Mike" HALL JR.                                                |          |
| <input type="checkbox"/>                                                                        | Write-in |

ALL PRECINCTS

|                                                                                       |          |
|---------------------------------------------------------------------------------------|----------|
| <b>NONPARTISAN "SCHOOL CANDIDATES"</b>                                                |          |
| <b>MEMBER BOARD of EDUCATION</b><br><b>1st Educational District</b><br>(Vote for One) |          |
| <input type="checkbox"/> Aaron HALL                                                   |          |
| <input type="checkbox"/>                                                              | Write-in |

MOORESVILLE, NEW ARMORY,  
AND FREDERICKTOWN

|                                                                                       |          |
|---------------------------------------------------------------------------------------|----------|
| <b>MEMBER BOARD of EDUCATION</b><br><b>2nd Educational District</b><br>(Vote for One) |          |
| <input type="checkbox"/> Jennifer Jean CHESSER                                        |          |
| <input type="checkbox"/> Gabrielle THOMPSON                                           |          |
| <input type="checkbox"/>                                                              | Write-in |

BRUSH GROVE AND  
WILLISBURG

|                                                            |          |
|------------------------------------------------------------|----------|
| <b>NONPARTISAN CITY BALLOT</b>                             |          |
| <b>MAYOR</b><br><b>City of Mackville</b><br>(Vote for One) |          |
| <input type="checkbox"/> Carl K. GABHART                   |          |
| <input type="checkbox"/>                                   | Write-in |

|                                                                                |          |
|--------------------------------------------------------------------------------|----------|
| <b>CITY COMMISSIONERS</b><br><b>City of Mackville</b><br>(Vote for up to Four) |          |
| <input type="checkbox"/> Heather REYNOLDS                                      |          |
| <input type="checkbox"/> Nathan COCHRAN                                        |          |
| <input type="checkbox"/> Billy CLOYD                                           |          |
| <input type="checkbox"/>                                                       | Write-in |

PART OF MACKVILLE

|                                                              |          |
|--------------------------------------------------------------|----------|
| <b>MAYOR</b><br><b>City of Springfield</b><br>(Vote for One) |          |
| <input type="checkbox"/> Chris ESSEX                         |          |
| <input type="checkbox"/> Robert Immanuel HOWARD              |          |
| <input type="checkbox"/> Robbie POLIN                        |          |
| <input type="checkbox"/> Harrison MILLER                     |          |
| <input type="checkbox"/>                                     | Write-in |

|                                                                           |          |
|---------------------------------------------------------------------------|----------|
| <b>CITY COUNCIL</b><br><b>City of Springfield</b><br>(Vote for up to Six) |          |
| <input type="checkbox"/> J. Michael HALE                                  |          |
| <input type="checkbox"/> John I. PETTUS                                   |          |
| <input type="checkbox"/> Richard "Richie" HAMILTON                        |          |
| <input type="checkbox"/> Wes Daniel BISHOP                                |          |
| <input type="checkbox"/> Michael W. SMITH                                 |          |
| <input type="checkbox"/> Sue M. BLAIR                                     |          |
| <input type="checkbox"/> Jason HILTON                                     |          |
| <input type="checkbox"/> Richard "Lance" SMITH                            |          |
| <input type="checkbox"/> Debbie WAKEFIELD                                 |          |
| <input type="checkbox"/> Joann ELLERY                                     |          |
| <input type="checkbox"/>                                                  | Write-in |

LIBRARY; PART OF HOUSING  
PROJECT, PRESBYTERIAN  
CHURCH, NEW ARMORY,  
AND CITY HALL

(CONTINUED ON NEXT PAGE)

|                          |                |
|--------------------------|----------------|
| MAYOR                    |                |
| City of Willisburg       |                |
| (Vote for One)           |                |
| <input type="checkbox"/> | Tyler HYLAND   |
| <input type="checkbox"/> | Russell HARDIN |
| <input type="checkbox"/> | -----          |
| Write-in                 |                |
| CITY COUNCIL             |                |
| City of Willisburg       |                |
| (Vote for up to Six)     |                |
| <input type="checkbox"/> | -----          |
| Write-in                 |                |

PART OF WILLISBURG

|                                                                                                                                                                                                                                                                                                                                                                                          |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| CONSTITUTIONAL AMENDMENT 1                                                                                                                                                                                                                                                                                                                                                               |     |
| Are you in favor of limiting a Governor's ability to grant pardons or commute sentences by prohibiting him or her from granting pardons or commuting sentences during the time period beginning 60 days prior to the general election at which the Governor is elected, and ending when the Governor is sworn in for that term by amending the Constitution of Kentucky as stated below? |     |
| It is proposed that Section 77 of the Constitution of Kentucky be amended to read as follows:                                                                                                                                                                                                                                                                                            |     |
| (1) The Governor shall have power to:                                                                                                                                                                                                                                                                                                                                                    |     |
| (a) Remit fines and forfeitures; and                                                                                                                                                                                                                                                                                                                                                     |     |
| (b) Commute sentences and grant reprieves and pardons, except:                                                                                                                                                                                                                                                                                                                           |     |
| 1. In case of impeachment; or                                                                                                                                                                                                                                                                                                                                                            |     |
| 2. For the period beginning sixty days prior to the date of the gubernatorial election and ending the fifth Tuesday succeeding the election.                                                                                                                                                                                                                                             |     |
| (2) The Governor shall file with each application therefor a statement of the reasons for his or her decision thereon, which application and statement shall always be open to public inspection.                                                                                                                                                                                        |     |
| (3) In cases of treason, the Governor shall have power to grant reprieves until the end of the next session of the General Assembly, in which the power of pardoning shall be vested; but he or she shall have no power to remit the fees of the Clerk, Sheriff, or Commonwealth's Attorney in penal or criminal cases.                                                                  |     |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                 | YES |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                 | NO  |

ALL PRECINCTS