





**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES AND QUESTIONS WILL APPEAR ON THE VOTING MACHINES AND  
PAPER BALLOTS IN THE PRECINCTS LISTED IN WHITLEY COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 5, 2024.**

<b>STRAIGHT PARTY</b>
<input type="checkbox"/> <b>Republican Party</b> 
<input type="checkbox"/> <b>Democratic Party</b> 
<input type="checkbox"/> <b>Kentucky Party</b> 
<input type="checkbox"/> <b>Libertarian Party</b> 
<b>PRESIDENT and VICE PRESIDENT of the UNITED STATES</b> (Vote for One)
<input type="checkbox"/> Donald J. TRUMP J. D. VANCE Republican Party
<input type="checkbox"/> Kamala D. HARRIS Tim WALZ Democratic Party
<input type="checkbox"/> Jill STEIN Samson KPADENOU Kentucky Party
<input type="checkbox"/> Robert F. KENNEDY JR. Nicole SHANAHAN Independent
<input type="checkbox"/> Shiva AYYADURAI Crystal ELLIS Independent
<input type="checkbox"/> Chase OLIVER Mike TER MAAT Libertarian Party
<input type="checkbox"/> _____ Write-in
<b>UNITED STATES REPRESENTATIVE in CONGRESS</b> <b>5th Congressional District</b> (Vote for One)
<input type="checkbox"/> Hal ROGERS Republican Party
<input type="checkbox"/> _____ Write-in
<b>STATE SENATOR</b> <b>25th Senatorial District</b> (Vote for One)
<input type="checkbox"/> Robert STIVERS Republican Party
<input type="checkbox"/> _____ Write-in
<b>STATE REPRESENTATIVE</b> <b>82nd Representative District</b> (Vote for One)
<input type="checkbox"/> Nick WILSON Republican Party
<input type="checkbox"/> _____ Write-in
<b>COMMONWEALTH'S ATTORNEY</b> <b>34th Judicial Circuit</b> (Vote for One)
<input type="checkbox"/> Ronnie BOWLING Republican Party
<input type="checkbox"/> _____ Write-in
<b>CIRCUIT CLERK</b> (Vote for One)
<input type="checkbox"/> Gary W. BARTON Republican Party
<input type="checkbox"/> _____ Write-in
<b>COUNTY SURVEYOR</b> <b>(Unexpired Term)</b> (Vote for One)
<input type="checkbox"/> _____ Write-in

**ALL PRECINCTS**

<b>NONPARTISAN "SCHOOL CANDIDATES"</b>
<b>MEMBER BOARD of EDUCATION</b> <b>3rd Educational District</b> (Vote for One)
<input type="checkbox"/> Paula Parker GRUBB
<input type="checkbox"/> _____ Write-in

**ROCKHOLD #9, WOFFORD #10,  
WOODBINE #8; PART OF  
HIGHLAND PARK #16,  
GOLDBUG #26 AND  
SPRUCEBURG #53**

<b>MEMBER BOARD of EDUCATION</b> <b>4th Educational District</b> (Vote for One)
<input type="checkbox"/> Brenda HILL
<input type="checkbox"/> _____ Write-in

**LEVEL GREEN #11, MEADOW  
CREEK #39, POPLAR CREEK  
#12, SOUTH AMERICA #13,  
VERNE #22; PART OF  
HIGHLAND PARK #16 AND  
SAVOY #31**

<b>MEMBER BOARD of EDUCATION</b> <b>5th Educational District</b> (Vote for One)
<input type="checkbox"/> J. E. JONES
<input type="checkbox"/> _____ Write-in

**PINE MOUNTAIN #14, BOSTON  
#17, JELICO #18, SAXTON #20  
AND NEVISDALE #47**

<b>MEMBER BOARD of EDUCATION</b> <b>Corbin Independent School District</b> (Vote for Three)
<input type="checkbox"/> James David HANNAH
<input type="checkbox"/> Kimberly Sasser CROLEY
<input type="checkbox"/> Jeremiah GOFORTH
<input type="checkbox"/> Anthony MILLER
<input type="checkbox"/> Benjamin "Ben" CHILDERS
<input type="checkbox"/> _____ Write-in

**TATTERSALL TRAILS #54,  
CORBIN #7, SOUTH CORBIN  
#15, CORBIN S. SCHOOL WARD  
#32, MASTERTOWN #33,  
BARTON #34, CORBIN #40,  
CORBIN #41 AND CORBIN #45**

<b>MEMBER BOARD of EDUCATION</b> <b>Williamsburg Independent School District</b> (Vote for Two)
<input type="checkbox"/> Kim Broome WHITE
<input type="checkbox"/> Allan W. STEELY
<input type="checkbox"/> _____ Write-in

**CITY SCHOOL #38, DEPOT/  
ARMORY #23; PART OF  
COURTHOUSE #24, COLLEGE  
HILL #29, SAVOY #31 AND  
JELICO CREEK #1**

<b>NONPARTISAN CITY BALLOT</b>
<b>CITY COMMISSIONERS</b> <b>City of Corbin</b> (Vote for up to Four)
<input type="checkbox"/> James GAMBREL
<input type="checkbox"/> John BAKER
<input type="checkbox"/> Brandon Seth SHEPHERD
<input type="checkbox"/> Allison MOORE
<input type="checkbox"/> _____ Write-in

**CORBIN #7, SOUTH CORBIN  
#15, CORBIN S. SCHOOL WARD  
#32, CORBIN #40, CORBIN #41;  
PART OF MASTERTOWN #33,  
BARTON #34 AND CORBIN #45**

<b>CITY COUNCIL</b> <b>City of Williamsburg</b> (Vote for up to Six)
<input type="checkbox"/> Patty FAULKNER
<input type="checkbox"/> Laurel Jeffries WEST
<input type="checkbox"/> Erica Broome HARRIS
<input type="checkbox"/> Mary Ann STANFILL
<input type="checkbox"/> Richard FOLEY
<input type="checkbox"/> Loren CONNELL
<input type="checkbox"/> _____ Write-in

**CITY SCHOOL #38, DEPOT/  
ARMORY #23; PART OF  
COURTHOUSE #24, COLLEGE  
HILL #29 AND SAVOY #31**

<b>CONSTITUTIONAL AMENDMENT 1</b>
Are you in favor of amending Sections 145 and 155 of the Constitution of Kentucky to prohibit persons who are not citizens of the United States from being allowed to vote in the Commonwealth of Kentucky, as stated below?

IT IS PROPOSED THAT SECTION 145 OF THE CONSTITUTION OF KENTUCKY BE AMENDED TO READ AS FOLLOWS:

Every citizen of the United States of the age of eighteen years who has resided in the state one year, and in the county six months, and the precinct in which he or she offers to vote sixty days next preceding the election, shall be a voter in said precinct and not elsewhere. No person who is not a citizen of the United States shall be allowed to vote in this state. The following persons also shall not have the right to vote:

1. Persons convicted in any court of competent jurisdiction of treason, or felony, or bribery in an election, or of such high misdemeanor as the General Assembly may declare shall operate as an exclusion from the right of suffrage, but persons hereby excluded may be restored to their civil rights by executive pardon.
2. Persons who, at the time of the election, are in confinement under the judgment of a court for some penal offense.
3. Idiots and insane persons.

IT IS PROPOSED THAT SECTION 155 OF THE CONSTITUTION OF KENTUCKY BE AMENDED TO READ AS FOLLOWS:

The provisions of Sections 145 to 154, inclusive, shall not apply to the election of school trustees and other common school district elections. Said elections shall be regulated by the General Assembly, except as otherwise provided in this Constitution. No person who is not a citizen of the United States shall be allowed to vote in said elections.

<input type="checkbox"/> YES
<input type="checkbox"/> NO

<b>CONSTITUTIONAL AMENDMENT 2</b>
To give parents choices in educational opportunities for their children, are you in favor of enabling the General Assembly to provide financial support for the education costs of students in kindergarten through 12th grade who are outside the system of common (public) schools by amending the Constitution of Kentucky as stated below?

IT IS PROPOSED THAT A NEW SECTION BE ADDED TO THE CONSTITUTION OF KENTUCKY TO READ AS FOLLOWS:

The General Assembly may provide financial support for the education of students outside the system of common schools. The General Assembly may exercise this authority by law, Sections 59, 60, 171, 183, 184, 186, and 189 of this Constitution notwithstanding.

<input type="checkbox"/> YES
<input type="checkbox"/> NO

**ALL PRECINCTS**