

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0017300  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/19/2014 2:15:25 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FIFTH STREET HI-RISE, INC.  
**Company ID:** 0017300  
**State of origin:** Kentucky  
**Formation date:** 7/8/1970 12:00:00 AM  
**Date filed:** 3/19/2014 2:15:25 PM  
**Fee:** \$15.00

**Principal Office**

850 W. MUHAMMAD ALI BLVD.  
LOUISVILLE, KY 40203

**Registered Agent Name/Address**

CECIL M. BROOKINS  
850 WEST MUHAMMAD ALI BLVD.  
LOUISVILLE, KY 40203

**Current Officers**

|                |                       |                                             |
|----------------|-----------------------|---------------------------------------------|
| President      | Cecil M. Brookins     | 4601 STONE LAKES DR., LOUISVILLE KY 40299   |
| Secretary      | Charles V. Piphus, II | 1906 E. ELM STREET, NEW ALBANY, IN 47150    |
| Vice President | Shelton M. Poole      | 3910 WOODMONT PARK LN. LOUISVILLE, KY 40245 |

**Directors**

|          |                  |                                                     |
|----------|------------------|-----------------------------------------------------|
| Director | Arned Arter      | 1307 FAIRLAND PL LOUISVILLE, KY 40211               |
| Director | Adolph Thompkins | 3430 BRECKENRIDGE LANE, APT. 4 LOUISVILLE, KY 40220 |
| Director | Harold Goode     | 1811 SOUTH 22ND ST. LOUISVILLE, KY 40210            |
| Director | James Mack       | 2114 OSAGE AVE. LOUISVILLE, KY 40210                |
| Director | Walter Barnes    | 2710 OREGON AVE, LOU KY 40210                       |
| Director | Lawrence Dulin   | 7210 WOODROCK ROAD. LOUISVILLE KY 40291             |
| Director | Talbert Duncan   | 2139 WALLIE ANN COURT, LOUISVILLE KY 40210          |

**Signatures**

|                  |                                                  |
|------------------|--------------------------------------------------|
| <b>Signature</b> | Cecil M. Brookins                                |
| <b>Title</b>     | President, J.O. Blanton House Board of Directors |