

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0017300**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/24/2018 3:44:24 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FIFTH STREET HI-RISE, INC.  
**Company ID:** 0017300  
**State of origin:** Kentucky  
**Formation date:** 7/8/1970 12:00:00 AM  
**Date filed:** 4/24/2018 3:44:24 PM  
**Fee:** \$15.00

**Principal Office**

850 W. MUHAMMAD ALI BLVD.  
LOUISVILLE, KY 40203

**Registered Agent Name/Address**

CECIL M. BROOKINS  
850 WEST MUHAMMAD ALI BLVD.  
LOUISVILLE, KY 40203

**Current Officers**

|                |                       |                                           |
|----------------|-----------------------|-------------------------------------------|
| President      | Cecil M. Brookins     | 4601 STONE LAKES DR., LOUISVILLE KY 40299 |
| Secretary      | Charles V. Piphus, Jr | 1906 E. ELM STREET, NEW ALBANY, IN 47150  |
| Vice President | Lawrence Dulin        | 7210 Woodrock Road, Louisville, KY 40291  |

**Directors**

|          |                        |                                                     |
|----------|------------------------|-----------------------------------------------------|
| Director | Arned Arter            | 1307 FAIRLAND PL LOUISVILLE, KY 40211               |
| Director | Adolph Thompkins       | 3430 BRECKENRIDGE LANE, APT. 4 LOUISVILLE, KY 40220 |
| Director | Harold Goode           | 1811 SOUTH 22ND ST. LOUISVILLE, KY 40210            |
| Director | James Mack             | 2114 OSAGE AVE. LOUISVILLE, KY 40210                |
| Director | Lawrence Dulin         | 7210 WOODROCK ROAD. LOUISVILLE KY 40291             |
| Director | Talbert Duncan         | 2139 WALLIE ANN COURT, LOUISVILLE KY 40210          |
| Director | Cecil M. Brookins      | 4601 STONE LAKES DRIVE, LOUISVILLE, KY 40299        |
| Director | Charles V. Piphus, Jr. | 1906 E. ELM STREET, NEW ALBANY, IN 47150            |
| Director | Michael Branch         | 4422 Baygarden Court, Louisville, KY 40245          |

|                |           |
|----------------|-----------|
| County:        | Jefferson |
| Business size: | Small     |
| Business type: | Other     |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Jerry Sisson   |
| <b>Title</b>     | Managing Agent |