

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

NARP

0149400
Michael G. Adams
KY Secretary of State
Received and Filed
2/4/2025 12:24:40 PM
Fee receipt: \$15.00

Michael G. Adams
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
Online Filing
For the Year 2025**

ARP

Company: THE BETTER BUSINESS BUREAU, INC.
Company ID: 0149400
State of origin: Kentucky
Formation date: 9/19/1974 12:00:00 AM
Date filed: 2/4/2025 12:19:29 PM
Fee: \$15.00
Principal Office

13104 EASTPOINT PARK BLVD
LOUISVILLE, KY 40223

Registered Agent Name/Address

REANNA SMITH-HAMBLIN
13104 EASTPOINT PARK BLVD
LOUISVILLE, KY 40223

Current Officers

| | | |
|-----------|----------------------|------------------|
| President | Reanna Smith-Hamblin | BBB, Inc. |
| Secretary | Wende Cosby | Republic Bank |
| Treasurer | Mark Turner | Kentucky Kingdom |
| Officer | Sam Cilone | FastSigns |

Directors

| | | |
|----------|------------------|---|
| Director | Krysteen Cissell | Business First, Louisville, KY |
| Director | Wayne Turchetta | HMC Services, Louisville, KY |
| Director | Aaron McGahee | Rhinox Research Group, Louisville KY |
| Director | Blaine Adams | AIC Roofing & Construction |
| Director | Israel Cuenca | Bellarmine University |
| Director | Jeff Elder | Jenpale |
| Director | Dave Vogel | Louisville Water Company |
| Director | Rob Watson | McBayer, LLC |
| Director | Paul Thompson | Opal's Dream Foundation |
| Director | Tim Denham | River Metals Recycling |
| Director | Paula Hunter | The Black Italian Restaurant |
| Director | Deja Downey | The Vision Group Marketing & Consulting |
| Director | Chris Taylor | Taylor Homes |
| Director | Kelley Troutman | Kaiser Home Support |
| Director | Sean Ramey | Kentucky Tae Kwon Do |
| Director | Charles Hutchins | Shed-n-Carport Pro |
| Director | Mary Mullins | Tempur Sealy International |
| Director | Samantha Mennie | Texas Roadhouse |
| Director | Melissa Marvel | The Zoom Group |

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| | |
|----------------|----------------------|
| County: | JEFFERSON |
| Business size: | Medium |
| Business type: | Educational Services |

Signatures

Signature

Title

Reanna Smith-Hamblin
President/CEO

