

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0199800**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**3/5/2020 7:54:17 AM**  
Fee receipt: **\$15.00**

PARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MARLINROB, INC.  
**Company ID:** 0199800  
**State of origin:** Kentucky  
**Formation date:** 3/28/1985 12:00:00 AM  
**Date filed:** 3/5/2020 7:54:17 AM  
**Fee:** \$15.00

**Principal Office**

17 AVENUE OF CHAMPIONS  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

MARK D. PHILLIPS  
17 AVENUE OF CHAMPIONS  
NICHOLASVILLE, KY 40356

**Current Officers**

|                |                     |  |
|----------------|---------------------|--|
| President      | Mark D Phillips     | 17 Avenue of Champions, Nicholasville, Ky. 40356 |
| Secretary      | Patricia M Phillips | 17 Avenue of Champions, Nicholasville, Ky. 40356 |
| Vice President | Patricia M Phillips | 17 Avenue of Champions, Nicholasville, Ky. 40356 |

**Directors**

|          |                      |  |
|----------|----------------------|--|
| Director | MARK D. PHILLIPS     | 17 AVENUE OF CHAMPIONS, NICHOLASVILLE, KENTUCKY<br>40356 |
| Director | PATRICIA M. PHILLIPS | 17 AVENUE OF CHAMPIONS, NICHOLASVILLE, KENTUCKY<br>40356 |

|                |  |
|----------------|--|
| County:        | Jessamine  |
| Business size: | Small  |
| Business type: | Building Cnstrctn - General Contractors & Operative Builders |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | MARK PHILLIPS |
| <b>Title</b>     | PRESIDENT     |