

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARM

0261700

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

7/8/2019 11:37:52 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report  
Online Filing**

**ARA**

**Company:** CHURCHWOOD ASSOCIATES OF MILTON, KY., LTD.  
**Company ID:** 0261700  
**State of origin:** Kentucky  
**Formation date:** 8/4/1989 12:00:00 AM  
**Date filed:** 7/8/2019 11:37:52 AM  
**Fee:** \$15.00

**Principal Office**

1714 EAST BLVD  
CHARLOTTE, NC 28203

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Signatures**

**Signature** Hollis M. Fitch  
**Title** Managing Member