## NARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0262200 Alison Lundergan Grimes KY Secretary of State Received and Filed

1/15/2013 11:22:12 AM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: HOPKINS COUNTY FAMILY YMCA FOUNDATION, INC.

Company ID: 0262200 State of origin: Kentucky

Formation date: 8/18/1989 12:00:00 AM Date filed: 1/15/2013 11:22:12 AM

**Fee:** \$15.00

**Principal Office** 

150 YMCA DR.

MADISONVILLE, KY 42431

**Registered Agent Name/Address** 

L. RUSH HUNT NORTH HIGHWAY 41 MADISONVILLE, KY 42431

**Current Officers** 

Vice Chairman Linda Thomas 1368 Sunset Road, Hanson, KY 42413 Chairman Allen Rudd PO Box 609, Madisonville, KY 42431

**Directors** 

Director ALLEN RUDD PO Box 609, Madisonville, KY 42431
Director RUSH HUNT N Highway 41, Madisonville, KY 42431
Director GREG BRUCE 155 N Main, Madisonville, KY 42431
Director BILL CORUM 2528 Club Court, Madisonville, KY 42431

**Signatures** 

Signature Darlene Sheyer Title Finance Director