

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0262200  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/31/2015 4:02:19 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HOPKINS COUNTY FAMILY YMCA FOUNDATION, INC.  
**Company ID:** 0262200  
**State of origin:** Kentucky  
**Formation date:** 8/18/1989 12:00:00 AM  
**Date filed:** 3/31/2015 4:02:19 PM  
**Fee:** \$15.00

**Principal Office**

150 YMCA DR.  
MADISONVILLE, KY 42431

**Registered Agent Name/Address**

L. RUSH HUNT  
NORTH HIGHWAY 41  
MADISONVILLE, KY 42431

**Current Officers**

Vice Chairman	Linda Thomas	1368 Sunset, Hanson, KY 42431
Chairman	Barrett McGaw	245 Main Street, Madisonville, KY 42431

**Directors**

Director	ALLEN RUDD	PO Box 609, Madisonville, KY 42431
Director	RUSH HUNT	N Highway 41, Madisonville, KY 42431
Director	GREG BRUCE	155 N Main, Madisonville, KY 42431
Director	BILL CORUM	2528 Club Court, Madisonville, KY 42431

**Signatures**

<b>Signature</b>	Darlene Sheyer
<b>Title</b>	Finance Director