

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0281300**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/15/2012 4:21:58 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ERLANGER LIONS CHARITIES, INC.  
**Company ID:** 0281300  
**State of origin:** Kentucky  
**Formation date:** 1/7/1991 12:00:00 AM  
**Date filed:** 6/15/2012 4:21:58 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 18486  
ERLANGER, KY 41018

**Registered Agent Name/Address**

FRANK A. WICHMANN  
P. O. BOX 18063  
4132 DIXIE HWY.  
ERLANGER, KY 41018

**Current Officers**

|                |                 |                                     |
|----------------|-----------------|-------------------------------------|
| President      | BRAD SAND       | 106 PARK AVE. ELSMERE, KY. 41018    |
| Treasurer      | LARRY RAY       | 4111 LLOYD AVE. ERLANGER, KY. 41018 |
| Vice President | STEVE DICKERSON | 1318 CENTRAL ROW ELSMERE, KY. 41018 |
| Vice President | PATTI FIELDS    | 1318 CENTRAL ROW ELSMERE, KY. 41018 |

**Directors**

|          |                 |                                           |
|----------|-----------------|-------------------------------------------|
| Director | LAVERNE HOPKINS | 42211/2 LAFAYETTE CT. ERLANGER, KY. 41018 |
| Director | JUDY SULLIVAN   | 511 SCENIC DR. PARK HILLS, KY. 41011      |
| Director | DARRELL SALLEE  | 112 THOMAS AVE. FLORENCE, KY. 41042       |
| Director | TIM GREENE      | 208 CALDWELL DR. ELSMERE, KY. 41018       |
| Director | JOHN MORRIS     | 278 ROBINSON WAY ELSMERE KY. 41018        |
| Director | JOYCE PALMER    | 3163 HICKORY AVE. ERLANGER, KY. 41018     |

**Signatures**

|                  |           |
|------------------|-----------|
| <b>Signature</b> | LARRY RAY |
| <b>Title</b>     | TREASURER |